SAS-A DIVISION OF INTERCOURT

94894141

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
COUNTRYWIDE FUNDING CORPORATION

94894141

27TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the SEPTEMBER 1994 day of made by:

ALBERT R MYLES SR AND BEVERLY J MYLES HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY FOUR THOUSAND SIX HUNDRED TWENTY TWO AND NO/100

DOLLARS (\$

\$84.622.00

and all right, title and interest in and to the premises situated in the County of and State of Phinni, and described in said mortgage as follows: to wit:

COOK

SEE ATTACHED LEGAL DESCRIPTION TAX 1.D.#29-02-37'4-00' P

94894141

14508 ELLIS AVENUE **DOLTON, IL 60419**

DEPT-01 RECORDING

\$23.50 TRAN 3094 10/19/94 09:03:00

246 + AR *-94 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. at Page Illinois, in Book together with the said note therein described, and the money to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part (it/successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its 27TH

Vice President, and attested by its Assistant Secretary and its corporate station be hereunto affixed this day of SEPTEMBER .A.D. 1994 A.D.

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

ven under my hand and notatial seal this THIS INSTRUMENT WAS PREPARED BY: JILL MORAN THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

SEPTEMBER

, A.D.1994

OFFICIAL SEAL

SUSAN M. CURTIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

threede:

Property or Cook County Clerk's Office

94694141

UNOFFICIAL COPY

LOT 13 IN BLOCK 6 IN CALUMET PARK 2ND ADDITION SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THAT PART OF LOTS 1 TO 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE FOLLOWING LOTS 1, 2, AND 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DOCUMENT NUMBER 2936139 ALSO BLOCK IN CALUMET PARK 1ST ADDITION ON PLAT RECORDED AS DOCUMENT NUMBER 8987931, IN COOK COUNTY, ILLINOIS.

Stock Of County County