

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That JENELLE A BELL, SUCCESSOR IN TRUST TO STEVE E LEWIS, A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CESAR A ONATE AND DELIA ONATE, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date June 30, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-490071 in Book of Records, Page , to the premises therein described, as follows, to-wit:

2691715

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this October 3, 1994.

FORD CONSUMER FINANCE COMPANY, INC.

Jenelle A. Bell ASSISTANT VICE PRESIDENT

Rosemary E. Suprenant ASSISTANT SECRETARY

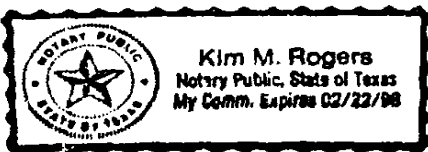
DEPT-01 RECORDING \$23.50  
140014 TRAN 3094 10/19/94 09:55:00  
34333 # 94-94-894327  
COOK COUNTY RECORDER

94894327

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this October 3, 1994.



Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY  
P.O. BOX 650404  
DALLAS, TEXAS 75265-04  
ATTN: RECONVEYANCE DEPT.



23-52

# UNOFFICIAL COPY

## LEGAL DESCRIPTION ADDENDUM

LOT 18 IN BLOCK 10 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSTON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 5245 S CHRISTINANA

19-11-410-016

Property of Cook County Clerk's Office

94694327