94895493

1st SECURITY FEDERAL SAVINGS BANK

Loan No. LOC #1000190-7

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LESZEK OBRZYDOWSKI, DIVORCED AND NOT REMARRIED

of the County of and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

NOVEMBER 27TH day of

, A.D. 1989 , and recorded in the Recorder's Office of

COOK

County, in the State of Illinois

. in book

of records, on page

, as document No. 3854024

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

of records, on page book

. as document No.

, to the premises therein

described, as follows, to-wit:

LOT 3 IN BLOCK 6 IN APTHUR T. MCINTOSH+COMAPNY'S MISSION HILLS ESTATES. BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER WHICH LIES EAST OF SANDERS ROAD OF SECTION 7. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1292197.

PIN # 04 07 402 015

94895493

PROPERTY ADDRESS:

3857 WALTERS AVENUE

situated in the

NORTHBROOK

COOK , County of

State of Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate call to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

1ST

day of

OCTOBER

A.D., 19 9

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 3096 10/19/94 895493

COOK COUNTY RECORDER

ATTEST:

STATE OF

President

ALLA MÝŠKO I,

the undersigned, a Notary Public

COUNTY OF COOK

JULIAN E. KULAS in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of 1ST SECURITY FEDERAL SAVINGS BANK

UTILIAN E. KULAS

personally known to me to be the TERRY GAWRYK a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST

ALLA MYSKO

THIS INSTRUMENT WAS PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK

936 NORTH WESTERN AVENUE

CHICAGO, ILLINOIS 60622

14th TO mail to: Leszak Obrzydow Son 2045 LAUIGNE LANE Northbrook, IC GOOG 2

Notary Public

OFFICIAL SEAL ALLA MYSKO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/23/96

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44063 (1/74)* 34SR — Full Settsfection and Release of Mortgage

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NOFFICIAL COPY

Junity Clarks,