Real Estate. to-y d:

Jeint Tenency for Illinois

CAUSTON: Consult a lawyer before using or acting under this form. Neither the publisher nor-the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose.

THIS INDENTURE, Made this 7th day of October . 19 94, between Margarette L. Fisher
a woman divorced and not remarried
of the <u>City of Los Garos</u> in the County of
and State of California part of the first
part, and Peter J. Ryan and Michelle
Ryan, his wife

(NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the partY. first part, for and in consideration of the sum of TEN (10) Dollars and other good and sufficient consideration

Above Space For Recorder's Use _ in hand paid, conveyS_ and warrant S_ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following

9489558

VILLAGE OF STREAMWOOD

TECHTON

3647

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TO THE TOST OF PARTY THEREOF IN LABOR CARRIER GRANTER OF SELL CONTROL OF THE PARTY THE PROPERTY IN LABOR CARRIER GRANTER WERE 9 EACH TO THE TEND PRINCIPAL REPRINAN, IN CORE COUNTY, ARRIVE, ACCORDING TO THE PLAY THEREOF RECORDED PERMANY 13, 18 I SUCCERNITY WE'RE PARTY AND CORE COUNTY, RESIDENCY WE'RE SHEET TO THE OFFICE OF THE ATTACHED TO EXHIBIT TO THE PERCENTAGE OF THE CORRESPOND OF PRINCIPAL ADDITIONAL TOCKTORY THE SECRET OF THE OFFICE OF THE BARBORS OF PRINCIPAL TO CONTROL WITH THE PERCENTAGE OF THE COMMON PRINCIPAL TO AND UNIT AS SET FORTH IN SOCIE CONDITIONS TO THE WINCE PERCENTAGE SHALL PROMISED DECLARATION AND ACCORDANCE WITH AMENDMENTS TO SAID PROGRESHED DECLARATION AND ACCORDANCE WITH AMENDMENTS TO SAID PROGRESHED DECLARATION AND ALLEY TO THE WINCE PERCENTAGES SHALL PROGRESHED DECLARATION ARE FILED OF RECORD, MY THE PERCENTAGES HAS BUSINESSED DECLARATION ARE FILED OF RECORD, MY THE PERCENTAGES HAS BUSINESSED DECLARATION ARE FILED OF RECORD, MY THE PERCENTAGES HAS BUSINESSED DECLARATION ARE FILED OF RECORD, MY THE PERCENTAGES HAS BUSINESSED DECLARATION ARE FILED OF RECORD, MY THE PERCENTAGES HAS BUSINESSED OF RECORD AND TO SEC CONVETED WITH THE SECRETAGES AND THE PERCENTAGES HAS SECRETAGES HAS BUSINESSED OF RECORD AND TO SEC CONVETED WITH THE SECRETAGES AND THE PERCENTAGES HAS SECRETAGES HEREOFT, ALSON PRICE TO SEC CONVETED WITH THE PERCENTAGES HEREOFT, ALSON

MANAGEMENT APPURTURANT TO THE LAND THE CONVEYED A PREPETVAL MICHAEL PARTY TO PARKING AREA HOMBER YOU-S-G" AS DEPIRED AND SET PONTA IN SAID DECLARATION AND SOUVEY IN COOK COUNTY, ILLINGIS.

MLY SHOWN ASI, TOS, GARBERS CHICLE, OS, MY AP .M

94895586

1		12.00
situated in the County of Cook, in the State of Illi virtue of the Homestead Exemption Laws of the State of Illinois	nois, hereby releasing and waiving all rights un :- 	STA
TO HAVE AND TO HOLD the above granted premises unto common, but in joint tenancy.	175.	
Permanent Real Estate Index Number(s):	-300-012-1037	8 5 7 9 1
Address(es) of Real Estate: 703 Garden Circle U	nit 5 Streamwood, Il. 6,107	
IN WITNESS WHEREOF, the part Y of the first part has and year first above written.	hereunto set her hand and seal	_ the day
	Mugue J. Tuli Margarette L. Fisher	(SEAL)
	0	(SEAL)
Please print or type name(s) below signature(s)		
		(SEAL)
This instrument was prepared by John E. Barsanti	neces;	60172
Send subsequent tax bills to Ryan - 703 Gar	den Circle, Unit 5	23
Streamwood		

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SIATE TRANSFERTAX

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P.D. 16720

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UNOFFICIAL COPY

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STATE OF Illinois ss.	
COUNTY OF DUPage	
I, John E. Barsanti , a Notary	Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY thatMARGARETTE_FISH	IER
,	
personally known to me to be the same person whose nameis su	bscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that she	signed, sealed and delivered the said
instrument as free and voluntary act, for the uses and purposes the	
waiver of the right of homestead.	
Given under my hand at d official seal this 7th day of	October , 19 94
"OFFICIAL SEAL"	
Impress SHIPPED. BARSANTI	
NOTARY PUBLIC, STATE OF ILLMOIS MY COMMISSION EXPIRES :/22/98	Notary Public.
Commission Expires 22/98	
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2011	
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	94895586
MAIL TO MONTY HORCOW,	C1 1995
122 S. Michigan Ave., Chi. 76 60603	74.1800
Chi. 76 60603/	
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	OFFICE OFFICE
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Warranty Deed JOINT TENANCY FOR ILLINOIS

Box

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE⁸ LEGAL FORMS