

UNOFFICIAL COPY

Prepared by and Return to:
GREEN TREE FINANCIAL CORP.

Home Improvement Department
SUITE 610 332 MINNESOTA STREET
ST. PAUL, MN 55101

94895609

MORTGAGE ASSIGNMENT

For value received, HOMEMAKERS REMODELING, INC.,
3943 WEST OAKTON SKOKIE, IL 60076 a
Corporation ("Assignor") organized and existing under the laws of the state of
Illinois assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, all right, title and interest in a certain mortgage dated
dated 9/22 1994, made by the mortgagor(s),
Raul Gonzales

HOMEMAKERS REMODELING, INC., to
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, COOK County, Illinois, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in COOK County, Illinois.

All of the property located at 5730 S Campbell, in the
City/Town/Village of Chicago, County of COOK,
State of IL, in which the Borrower/Owner has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A.

The Mortgagee/Beneficiary does hereby authorize Green Tree Financial Corporation, or
its subsidiary, to attach Exhibit A after the Mortgagee/Beneficiary has signed
the assignment.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4066 10/19/94 14:23:00
#3937 # JB *-94-895609
COOK COUNTY RECORDER

The above referenced Mortgage was recorded in Book _____, on Page _____.

94895608

Date: 9/20/94

WITNESSED:

HOMEMAKERS REMODELING, INC.

[Signature]
Sina Ellerman

By: [Signature]

Its: PRES

Attest: [Signature]

Its: [Signature]

STATE OF ILLINOIS)

COUNTY OF COOK)

SS (Corporate acknowledgment)

94895609

I, MARILYN BERKOWITZ, Notary Public for said County and State, certify
that STEVE DENK personally came before me this day
and acknowledged that he/she is PRESIDENT of HOMEMAKERS REMODELING, INC.
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its PRESIDENT, sealed
with its corporate seal and attested by JOEY TAPFER himself/herself
as its GENERAL MANAGER.

Witness my hand and official seal, this 30th day of SEPTEMBER, 1994.

(Official Seal)
"OFFICIAL SEAL"
MARILYN BERKOWITZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/97

[Signature]
Notary Public
My commission expires: 8/4, 1997

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

2350 EN

UNOFFICIAL COPY

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

PROPERTY OF THE CLERK OF THE COURT
CLERK OF THE COURT
COURT HOUSE
JANUARY 1998

UNOFFICIAL COPY

Exhibit A

Legal Description for Gonzales

Lot 11 in Block 3 in Cobe and McKinnon's 59th Street and Western Avenue
Subdivision of the South East quarter of the North East quarter and the North East
quarter of the South East quarter of Section 13, Township 38 North Range 13, East of
the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

94895609