

UNOFFICIAL COPY

Investor No. 300,206
Loan No. 940-070329
Parcel No. 16-05-105-029
Tax I.D. No. 339-46-0142

94895643

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
T#0888 TRAM 4040 10/19/94 11.58.00
#3846 # JB * 91-895643
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
32 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interests under that certain MORTGAGE, dated MARCH 04, 1994 executed by:
GLENNIS RAY BUFORD AND BESSIE L. BUFORD, HUSBAND AND WIFE

, Trustor,

and recorded 03/14/94, Document No. 94229140, in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS,

LOT 23 IN BLOCK 2 IN FAIR OAKS TERRACE BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
TAX# 16-05-105-029



94895643

PROPERTY ADDRESS: 42 W. LEMOYNE PKWY., OAK PARK, IL 60302
NOTE AMOUNT: 100,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/19/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

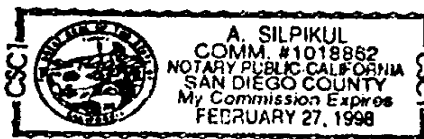
By: C. PAKULAK, VICE PRESIDENT
By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On AUGUST 19, 1994 before me, A. SILPIKUL personally appeared C. PAKULAK AND J. CATLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature A. Silpikul (Seal)



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Property of Cook County Clerk's Office

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