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Investor No. Loan No. Parcel No Tax I.D. No.

18061190060000 327-62-0495

When Recorded Mail To:

94895679

AMERICAN RESIDENTIAL MORTGAGE

P. O. BOX 85448

SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING

\$23.50

THBBBB TRAN 4069 10/19/94 12:08:00 #8883 # Ja # -91 -895679

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP. 320 YEST EVANS STREET

FLORINCE, SOUTH CAROLINA 29501

MARCH 16, 1994

executed by:

all beneficial interest under that certain MORTGAGE, dated MARCH 16, 1 BRADLEY L. G.DE'ZELMAN AND LISA M. GOETZELMAN, HUSBAND AND WIFE

, Trustor,

and recorded 03/17/94 . 3 Document No. 94243668 of Official Records in the office of the County Recorder of COOK , in Book County, State of

, Page

ILLINOIS,

LOT 2 IN BLOCK 12 CALDWILL'S SUBDIVISION IN LAY'S ADDITION TO WESTERN SPRINGS, EXCEPT BLOCK 11 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16, INCLUDING THE 1/2 STREETS, BEING A SUBDIVISION OF THE EAST PART OF THE NORTH 'FST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINC! PAL MERIDIAN, AND THE EAST FIVE HUNDRED FOUR THOUSANDTHS ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS TAX# 18-06-119-0(6-6000

94895679

PROPERTY ADDRESS: NOTE AMOUNT:

4052 WESTERN, WESTERN SPRINGS

ILLINOIS 60558

122,800.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/19/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A PLIFORNIA CORPORATION

MORTGAGE CORPORATE

CALIFORNU

PRESIDENT (TLETT. VICE

State of County of CALIFORNIA SAN DIEGO

AUGUST 19, 1994 B

SILPIKUL

personally appeared personally known to me

or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Siljebul (Seal)

A SILPIKUL COMM #1013862 ARY PUBLIC CALFORNIA AN DIEGO COUNTY y Commission Expension FEBRUARY 27, 1998

AS0028A8000135494

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UNOFFICIAL COPY

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Property or Coot County Clert's Office

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