

UNOFFICIAL COPY

Inventor No. 203,075
Loan No. 930-696281
Parcel No. 27-27-414-012
Tax I.D. No. 319-52-0450



94895707

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-91 RECORDING \$23.50
T#8888 TRAN 4060 10/19/94 12:14:00
#3912 # JB # -94 -895707
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated OCTOBER 04, 1993
PATRICK D. LEATHERMAN AND CYNTHIA LEATHERMAN, HUSBAND AND WIFE

executed by:

Trustor.

and recorded 10/12/93 as Document No. 93813542
of Official Records in the office of the County Recorder of COOK

in Book _____ Page _____
County, State of

ILLINOIS,

LOT 55 IN TIMBERS ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



94895707

PROPERTY ADDRESS: 9007 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477
NOTE AMOUNT: 168,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By:  ASST. VICE PRESIDENT

By:  C. G. PADILLA, ASSISTANT SECRETARY

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared J. CATLETT AND C. G. PADILLA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)



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7/11/2010

COOK COUNTY CLERK'S OFFICE
110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.4000

Property of Cook County Clerk's Office



7/11/2010

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