TOF Consumer Financial Scryices, Inc. 1119 W. Lake St. Oak Park, IL 60301



94895958

PREPARED 8Y: Ontrak Services P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1733958/(HENNIG) WHEN RECORDED MAIL TO: TCF CONSUMER FINANCIAL SRV INC 1119 W LAKE ST OAK PARK, IL 60301

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge thereby emitted and authorized to receive said payment, does nevely from the View force, and effect of said Mortgage.

Mortgage: (VII LIAM M. HENNIG AND MARY HENNIG, HUSBAND AND WIFE Mortgagee: LIFF S/)VINGS OF AMERICA, FSB
Loan Amount: 62,000,00

Date Of Mortgage: 67 21-86
Date Of Recording: 37 28-86
Pin Number: 13-31-313-338-0000
Prop Addr: 1810 NORTH CAM PARK AVENUE, CHICAGO, IL
Doc:Instrument M: 86317217
SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION

IC 28421

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AND TGAGE The state of the s

94895958

and recorded in the records of _COCK County. ILLINOIS

AMERICA'S MORTGAGE SERVICING, INC. FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Keith Sha fer Vice President

СООК СОЙИТУ ВЕСОВОЕЯ DEPT-01 RECORDING \$53.50

STATE OF MARYLAND

COUNTY OF Frederick

Shannon Twentey **Assistant Secretary**

, before me, the undersigned, a Notary Public in said State, SEPTEMBER 12, 1994 Shannon Twenter Keith Shaffer and appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of Assistant Secretary AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXP. 02 14 97) JANE EYLER NOTARY PUBLIC

SOL SICK CO. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED

NOTARY PUBLIC

UNOFFICIAL COPY

Sent County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

IC28421

. TOWN/COUNTY: COOK (A)
Loan No. 682:1733958.(HENNIG)

TCF Consumer Financial Services, Inc.
1179 W. Lake St.
Oak Park, IL 60301

ATTACHMENT "A"

LOT 17 IN BLOCK 8 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF Th. MNSHIP DOK COUR.

ODERTH OF COOK COUNTY CLERK'S OFFICE SECTION 31, JOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R012.328795

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UNOFFICIAL COPY

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