UNOFFICIAL COPY 94896605

COOK CONMIA MECOMORM

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196666 1894 2886 70\50\64 70*26*00
0566-07 MECOMOTHO #S3*00

LOAN #020021973 93-7475

9HIOM938 10-MARGINERY OF REAL ESTATE MORTGAGE

For value received, PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION hereby sells, assigns and transfers to PLATTE VALLEY PUNDING, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by STANDARD BANK & TRUST COMPANY, AS TRUSTEE, UTA DATED JUNE 25, 1987 AS TRUST NUMBER 11125 to THE LOMAS NETTLESON COMPANY, dated JUNE 26, 1987, and recorded on JUNE 29, 1987 in the office of the RECORDER OF DEEDS of COOK County, State of Illinois, as Document No. 87354145, conveying:

THE EAST 17 FEET OF LOT 38 AND THE WEST 18 FEET OF LOT 39 IN CHERRILL H. WELLS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 10 AND THE NORTH 1/2 OF LOT 15, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 333 WEST 100TH PLACE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-16-206-068, VOL. 458

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

| in witness whereof, | the t | he undersigned | | | on <u>Septembe</u> : 21, 1994 | | |
|---------------------------|-------|----------------|--------|--------|-------------------------------|------|--|
| | , ha | s c | aused | this | instrument to | be | |
| executed by R. A. Campbel | 1 | | | | 70 | its | |
| Vice President | | | | | and atte | sted | |
| by Cyrano Weddle | | | _, its | Assis | tant Secretary | | |
| and its Corporate Seal to | be 1 | ereu | nto af | fixed. | | | |



PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS
MORTGAGE CORPORATION

By:

R. A. Camboell, Vice President

Attest:

Cyrayo Weddle, Assistant Secretary

BOX 254

Land Market Market Commence

Property of Cook County Clerk's Office

94896605

BUNGARES

UNOFFICIAL COPY

| STATE OF Illinois | } |
|---|---|
| COUNTY OF Lake | ; |
| I, P. Weathers | , a |
| | the County and State aforesaid, DO HEREBY |
| Vice President | respectivelyof |
| PNC Mortgage Corp. of America | personally known |
| to me to be the same p | ersons whose names are subscribed in the |
| foregoing instrument, acknowledge that they si their free and voluntary forth; and that the seal corporate seal of said | personally appeared before me, and igned and delivered the said instrument as act for the uses and purposes therein set affixed to the foregoing instrument is the corporation and that said instrument was alf of said corporation by the authority of |
| Witness my hand and | notarial seal onday of |
| September | , 19 94 |
| | |
| OFFICIAL SEAL | P. Weathers |
| P. Visconers Motory Public, State of Minols | Noway Public in and for said State |
| My Commission Engines 2/2/89 | My complission expires on a a 98 |
| This instrument was | Corson address of property: |
| prepared by: | 333 WEST 104TH PL. |
| E61. | |

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

CHICAGO, IL 60628

R DEPT-01 REC'20'ING

\$23.00

- T#9999 TRAN 557.7 10/20/94 10:59:00
- 18464 + DW *-94-896605
- COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office



\$23.00

. TERM CREAT PROPERTY AND THE STREET 1 45 4 4 DW x - 94 - 676605

936800 A STRUCK NOW.