KNOW ALL MEN BY THESE PRESENTS, THAT First Bank National Association having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 10, 1988, by Edward Delboccio and Theresa Delboccio, to THE NATIONAL SECURITY BANK OF CHICAGO, which was recorded

in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 29th day of March, 1988 in Document 88128106/Re-recorded May 3,1988 Document 3705196.

LOT FORTY EIGHT(48) In Block(6), in the Subdivision of Blocks Six(6) and Seven (7) in the Assessors Division of the East Half (1/2) of the Northwest Quarter(1/4) of Section 8, Township 39 North, Range 14, Bast of the Third Principal Meridian. 17-08-132-042-0000

The recorder of said county is hereby authorized and directed

to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREO, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be bareunto affixed on September 23, 1994.

Signed and sealed N in the presence of First Bank National Association PKA THE NATIONAL SECURITY BANK OF CHICAGO By Amendments of Charter, Amendments of Articles of Incorporation and Mergers

Jan Kuehn,

Frankhouser, Asst. Secretary

DEPT-01 RECORDING

T49999 TRAN 5898 10/20/94 14:36:00

#8572 # DW #-94-896741 This instrument preferred by: Jan Kuenn

STATE OF MINNESOTA))SS. COUNTY OF RAMSEY

PBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On September 23, 1994, before me, a notary public, applared Kurt S. Frankhouser to personally known, who, being by me duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affixed cosaid instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Delbocci Loan Number 271343

CS505

NOTARY PUBLIC PATTY A. SCHRANDT NOTARY PUBLIC - LENHESOTA WASHINGTON COUNTY

My Commission Expires Jan. 25, 1999 Z++++++++++++++++++++++++++++++++++

\$23.00

UNOFFICIAL COPY

Legal Description:

in the subdiverse in of the third princip. LOT 48 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 6 AND 7 IN THE ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.