

UNOFFICIAL COPY

94896731

COOK

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Norwest Financial Illinois Inc.

(Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 17th day of November, 1991, made and executed by

Donald Perkins a/k/a Mansfield Perkins and Jean Perkins to

Mortgagee and recorded in the Recorder's Office of Cook County in the Doc:92332501

State of Illinois in Book _____, on ~~Page~~ Page _____ on the 14th day of

May 1992, is, with the note accompanying it, fully paid,

satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed.

Faye L. Kunz

(SEAL)

By Faye L. Kunz
Secretary

MAIL DOCUMENTS TO:
PROPERTY TITLE CO.
1111 N. WASHINGTON AVE.
CHICAGO, ILLINOIS 60630
File #

STATE OF IOWA :
 : SS.
COUNTY OF POLK :

94896731

DEPT-01 RECORDING
149999 TRAM 5898 10/20/94 14:40:00
4204 + DW #-94-896731
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Faye L. Kunz, personally known to me to be the Secretary of Norwest Financial Illinois Inc., whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Secretary she signed and delivered the said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of October, 1994.

(SEAL)

Maureen Wormuth
Notary Public

Box 145

My Commission Expires
August 2, 1996

2300
2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NO. 1234
COUNTY OF COOK
JAN 15 1998
CLERK OF COURT

123456789

UNOFFICIAL COPY

Legal Description:

THE NORTH 16-2/3 FEET OF LOT 15 IN BLOCK 2 OF HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN HUMBOLDT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Att 20-02-307-02S

4449 Ellis

Chgo.

94896732

Cook County Clerk's Office