

COOK UNOFFICIAL COPY
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

11850 S. WESTERN AVE. CHICAGO, IL 60643

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MANSFIELD PERKINS AND JEAN PERKINS 4449 S. ELLIS CHICAGO, IL 60653

94896745

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 31 day of JULY A.D., 1994

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

In Book _____ of Records, on page _____, as Document No. 91386318, to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, the said GREGORY E RIES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duty acting for said Corporation this 27 day of SEPTEMBER

19 94

GREGORY E RIES

By _____ Attorney-in-Fact

State of Illinois)
COOK County) ss.

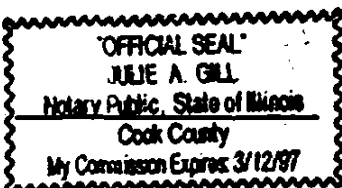
94896745

I, JULIE A GILL in and for said County in the State aforesaid, DO HEREBY

CERTIFY That GREGORY E RIES, personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this _____ day of _____, 19 _____

My Commission expires



JULIE A GILL

Julie A Gill Notary Public

This instrument prepared by KARIE SIMON (AN AGENT OF AMERICAN GENERAL FINANCE)

of 11850 S. WESTERN AVE. CHICAGO, IL 60643 (Address)

Box 145

2300

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

DEPT-01 RECORDING 128.00
789999 TRAN 5898 10/20/94 14142100
18608 + DW *-94-896745
COOK COUNTY RECORDER

94896745

20-02-307-025
4449 E111S
Carp.

LOT 4 (EXCEPT THE NORTH 10 FEET) IN THE RESUBDIVISION OF LOTS 13, 14, 15 AND THE SOUTH 2 FEET OF LOT 16 (EXCEPT THE WEST 55 FEET OF SAID LOTS) IN BLOCK 2 IN THE RESUBDIVISION OF WITHERELL'S SUBDIVISION OF BLOCK 5 IN E.D. TAYLORS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.