94896790

FOR THE PROTECTION OF THE IORTGAGE OR DEED UST WAS FILED.

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS,
THAT	FIRST STATE BANK OF CALUNET CITY
	925 BURNE A AVENUE, CALUMET CITY, ILLINOIS 60409
of the Cou	nty of and State ofILLINOIS, DO HEREBY CERTIFY that a
certain	MORTGAGE dated the 20TH day of SEPTEMBER 1985, made by
made by	DOLORES R. BOSKEY, MATRIED TO CHARLES A. BOSKEY
	17157 BERNADINE, LANSINA, ILLINOIS 60438
to	FIRST STATE BANK OF CALUMET SITY
and recorde	ed as document Noin Book at pagein the office of
REGIST	RAR OF TITLES of COOK County, in the State of ILLINOIS
is, with the	notes accompanying it, fully paid, satisfied, released in 2 discharged.
Legal Descr	ription of premises: SEE LEGAL DESCRIPTION ATTACHED.
	94896790
Permanent	Real Estate Index Number(s): 30-29-105-102-0000 & 30-29-116-020-0000
	of premises: 17156 BERNADINE, LANSING, ILLINOIS 60438
	note or notes accompanying it, fully paid, satisfied, released and discharged.
	OUR hand S and seal S this 22ND day of SEPTEMBER 1992.
AA ITIIC22 _	FIRST STATE BANK OF CALIMET CITY
	WILLMAN W BEAND SSON, VICE PRESIDENT
	BY: RICHARD IR MINERHY PRESIDENT SEAL)
	ILLINOIS
	> 55.
COUNTY	OF
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM, VICE PRESIDENT
	AND RICHARD B. MURPHY, PRESIDENT
	personally known to me to be the same person S. whose name S. ARE subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that T he Y.
	signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 22ND day of SEPTEMBER 1992
	"OFFICIAL SEAL"
	Holary Public, State of Illinois Novary Public Novary Public
	My Commission Expires 1/20/94 Commission expires MARCH 20, 1994

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS. PHANE AND ADDRESS)

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE WEST 100.00 FEET OF THE EAST 315.00 FEET OF THE SOUTH 75.00 FEET OF THE NORTH 150.00 FEET OF THE POLLOWING DESCRIBED TRACT OF LAND: THE NORTH 200.00 FEET OF THE SOUTH 1503.0 FEET OF THE EAST HALF (1) OF THE NORTHWEST QUARTER (1) OF SECTION 29, LYING EAST OF THE EAST LINE OF LOT 1 IN FLANAGIN'S IST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1) OF THE HORTHWEST QUARTER (1) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 1, 1971 AS TORRENS DOCUMENT NUMBER 2584928 AND LYING VEST OF THE EAST 50.00 FEET THEREOF, ALL IN SECTION 29, AFORESAID. ALSO THAT PART OF LOT ONE IN FLANAGIN'S 1ST ADDITION (HEREINAPTER DESCRIBED) LYING SOUTH OF A LINE 75.00 FEET NORTH OF AND PARALLEL WITH 142 SOUTH LINE THEREOF, (1) IN FLANAGINS' 1ST ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF (1) OF THE NORTHWEST QUARTER (FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IILINOIS, ON OCTOBER 1, 1971 AS DOCUMENT NUMBER 2584928.

PERMANENT REAL ESTATE INDEX AUGBERS: 30-29-105-103-0000 AND 30-29-116-020-0000

PROPERTY ADDRESS: 17157 BERNADING ROAD, LANSING, ILLINOIS 60438

Mail to: Minnio Matthouss

Patral Mart Prior of Illinois

Ind Marktoin Ed

(Bollusto, 11. 10015)

94896790