

My Commission Expires _____ County, IL

Notary Public _____

deed of said corporation
he / she acknowledged said instrument to be the free act and
It is by law as a condition of its grant of license and that
signed and sealed on behalf of said corporation pursuant to
corporate seal of said corporation; that said instrument is the
instrument, that the seal affixed to said instrument is the
of the corporation named herein which executed the within

say that he/she is the PRESIDENT
to me personally known, who, being duly sworn by me, did
and State, personally appeared RANDY PAPP
the undersigned, a Notary Public in and for the said County
before me,
On AUGUST 31, 1994
COUNTY OF COOK
STATE OF ILLINOIS

OFFICIAL SEAL
LISA A. LEGRAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-01-97

Witness: _____

It's: PRESIDENT

By: RANDY PAPP A/K/A RANDY PAPP

By: *Randy Papp*
PACOR MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Permanent Index No.: 24-01-321-034

LOT 15 IN CEDARCREST SUBDIVISION, A SUBDIVISION OF THE EAST 1/4 OF THE
WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

9349 SOUTH FRANCISCO AVE., EIGHTEEN PARK, IL 60642
No. _____
County Records, State of Illinois described hereinafter as follows:

and recorded in Book Volume No. _____
page (s) _____
as Document _____
place of business is 3001 WEST 11TH STREET, CHICAGO, ILLINOIS 60655
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal

to PACOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
THOMAS A. BERGLIND AND JENNIFER S. BERGLIND, HUSBAND AND WIFE
executed by _____
AUGUST 31, 1994
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and conveys to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
WESTAMERICA MORTGAGE dated

Assignment of Real Estate Mortgage

FACT ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING
14000 TRAM 09/06/94 12:06:00
42385 + CJ * -94-778446
COOK COUNTY RECORDER
\$23.00

TO
TRAM

LOAN # 00092186-56

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181
ATTN: POST CLOSING DEPT.

AND WHEN RECORDED MAIL TO

MONICA A. SHI

94778446

94896978

UNOFFICIAL COPY

94896978

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
94896978

Property of Cook County Clerk's Office

94896978

DEPT-01 RECORDING
14000 TRAM 9797 10/20/94 12:38:00
40951 + CJ * -94 -896978
COOK COUNTY RECORDER