

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94896228

RELEASE OF MORTGAGE

Loan No. 197072-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD E. CORNELL AND HELEN M. CORNELL, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2829455, to the premises therein described to-wit:

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 9775 10/19/94 16:15:00  
#0721 \*CJ \*-94-896228  
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 824 N. LA PORTE; MELROSE PARK, IL 60164  
Permanent Index No: 17-29-310-022-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 04, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

[Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

94896228

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Carol D. Miller  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary [Signature]  
"OFFICIAL SEAL"  
CAROL D. MILLER  
Notary Public State of Illinois  
My Commission Expires March 30, 1996

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
DONALD & HELEN CORNELL  
824 N. LA PORTE  
MELROSE PARK, IL 60164



MAIL TO

RE054 003 G14

2350  
[Handwritten initials]

4171055 10/19/94  
GTL

85657958  
94657958

GIT

UNOFFICIAL COPY

Lot Seven (7) in Block Two (2), in South Addition to Grand Avenue Highlands, being a Subdivision of that part of the Southwest Quarter (1/4) of Section 29, Township 40 North, Range 12 East of the Third Principal, described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of said Section; thence East on the North Line of said Southwest Quarter (1/4), a distance of 670.25 feet to a point; thence South a distance of 1145.15 feet to a point, said point being 670.84 feet East of the West Line of said Section and 176.0 feet North of the South Half (1/2) of the Southwest Quarter (1/4); thence West a distance 670.84 feet to a point on the West Line of said Section, said point being 1145.21 feet North of the Northwest Corner of the Southwest Quarter (1/4) of said Section; thence North on said Section Line to point of beginning, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles, of Cook County, Illinois, as Document Number 1146901.

10/22/17

630

82 pp 2470

T10

TOPICAL INDEX, the foregoing whereof is hereby acknowledged and hereby  
DONALD E. CORNELL AND HELEN M. CORNELL, HIS WIFE,

COOK COUNTY RECORDER  
\*33.20  
DEPT-01 RECORDING  
14000 TRM 9775 10/19/17 16:15:00  
0731 + 1 \* - 24 - 892538

Property of Cook County Clerks Office

PROPERTY ADDRESS: MELROSE PARK, ILLINOIS  
MELROSE PARK, ILLINOIS  
2470 GRAND AVENUE  
AND INTEREST IN AND TO SAID MORTGAGE AND THE ORIGINAL INSTRUMENT  
TO RELEASE THE SAME TO BE FILED IN THE OFFICE OF THE REGISTRAR OF TITLES  
AS SUCCESSOR IN INTEREST TO THE ORIGINAL INSTRUMENT.

IN TESTIMONY WHEREOF, I, DONALD E. CORNELL, HUSBAND OF HELEN M. CORNELL,  
HEREBY RELEASE TO BE FILED BY THE CLERK OF SAID COUNTY, ILLINOIS,  
THE ORIGINAL INSTRUMENT AND THE COPIES THEREOF TO BE FILED IN THE  
OFFICE OF THE REGISTRAR OF TITLES, OF SAID COUNTY, ILLINOIS.

WITNESSED BY ME, DONALD E. CORNELL, HUSBAND OF HELEN M. CORNELL,  
ON THIS 19TH DAY OF OCTOBER, 2017, AT MELROSE PARK, ILLINOIS.  
BY: \_\_\_\_\_  
DONALD E. CORNELL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State  
of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed  
to the foregoing instrument are personally known to me to be duly  
authorized officers of said State of Illinois, and that they appeared  
before me this day in person and severally acknowledged that they signed  
and delivered to said instrument in writing as duly authorized officers  
of said corporation and caused the corporate seal of said corporation to  
be affixed to the instrument to authority given by the Board of Directors  
of said corporation on their true and voluntary act, and as the true and  
voluntary act and deed of said corporation for the uses and purposes  
expressed therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON THE 19TH DAY OF OCTOBER, 2017, AT MELROSE PARK, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:  
LAW OFFICE OF DONALD E. CORNELL  
4242 NORTH HALLOCK AVENUE  
NORTBROOK, ILLINOIS 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_



OF JIAN

REC'D OCT 19 2017

Handwritten initials or marks in the bottom left corner.