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NINA ROBERSON
1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

94896385

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON
ILLINOIS 60101

LOX 97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

S1414411N

LOAN NO.: 77-12287

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVE SOUTH, MINNEAPOLIS MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1994
executed by
DENIS J. COONEY AND DIANE M. COONEY, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T81111 TRAN 6783 10/20/94 09105100
#3132 # CG # -94-896385
COOK COUNTY RECORDER

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No. _____, pages _____, as Document No. 94-849389
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 404 IN RUDOLPH SUBDIVISION OF BLOCKS 6 AND 7 OF W. B. OGDEN
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

28828828

14-18-317-022

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Commonly known as:
4103 NORTH OAKLEY AVENUE, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On OCTOBER 7, 1994 before me, the
(Date of Execution)

James M. Wojton
BY: JAMES M. WOJTON
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES M. WOJTON
known to me to be the VICE PRESIDENT
and THOMAS M. GOSHORN
known to me to be VICE PRESIDENT/CONTROLLER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Thomas M. Goshorn
BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT/CONTROLLER

WITNESS:

Notary Public *Karyn J. Horak*
My Commission Expires 2/22/97 DUPAGE County,

OFFICIAL SEAL
KARYN J. HORAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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