

**UNOFFICIAL COPY**

94897487

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED JUNE 16, 1981 AND KNOWN AS TRUST NUMBER 52977

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 1/15/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 2/2/87, as Document Number 87062912, in, on or to the premises therein described as follows, to-wit: EQUITY CREDIT LINE RENEWAL DATED 10/9/91, RECORDED 11/25/91 AS DOCUMENT #91617239

LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$27.00  
T45555 TRAM 7328 10/20/94 09:22:06  
\$1554 J.J. #94-897487  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 150 E. HILLSIDE RD., BARRINGTON, IL 60010

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situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 10/7/94

02-06-200-083

Permanent real estate tax index number

By *James J. Barzano*  
2ND Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675

STATE OF ILLINOIS )  
County of COOK )

) ss.  
)

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State of Illinois, do hereby certify that JAMES J. BARZANO, 2ND, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires

ADRIENNE MCCORD  
Notary Public, State of Illinois  
My Commission Expires Jan. 10, 1997

*James J. Barzano*  
*Adrienne McCord*

The Northern Trust Company  
Box 180

2702  
JEB

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LEGAL DESCRIPTION

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THE EAST 325 FEET OF THE WEST 906 FEET OF THE SOUTH 670.20 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

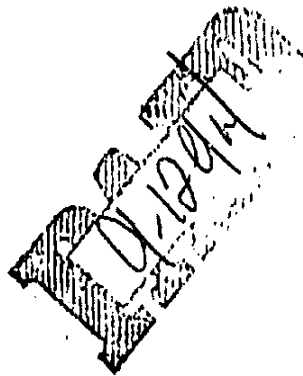
BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, 23.82 CHAINS; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, 20.91 CHAINS; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, 9.57 CHAINS; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, 19.09 CHAINS TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE SAID NORTH LINE 14.25 CHAINS TO THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE TO THE PLACE OF BEGINNING, EXCEPT THAT PART OF THE ABOVE DESCRIBED PREMISES LYING NORTH OF A LINE DRAWN 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 6, IN COOK COUNTY, ILLINOIS.

PIN # 02-06-200-083

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