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94897517

THIS TRANSACTION IS COMPLETE UNDER PARAGRAPH (C) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DATE 8-29-94

92-4962

BY Don Macchella REPRESENTATIVE

SHERIFF'S DEED

(Judicial Sale)

94766384

Sheriff's Sale No. 930074

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on December 4, 1992, in Case No. 92 CH 3258, entitled Roosevelt Savings Bank of the City of New York vs. James Miller A/K/A James W. Miller A/K/A J.W. Miller; Indiana Miller; Evonne Miller; Chemical Card Services Corp.; Sears, Roebuck And Co.; Vergie Simms; James Simms; Unknown Owners And Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on March 9, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 7 (EXCEPT THE WEST 50 FEET THEREOF) AND THE WEST 30 FEET OF LOT 6 IN BLOCK 3 IN LINCOLN WOODLAWN GARDENS A SUBDIVISION OF THAT PART OF THE NORTH 1,599 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1402 EAST 15TH PLACE, FORD HEIGHTS, ILLINOIS 60411.

PERMANENT INDEX NUMBER 32-23-417-014, VOL. 16

DATED this _____ day of APR 15 1993, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

By: Janet E. Evans Deputy Sheriff

This instrument being re-recorded to correct the property address.

94897517

DEPT-01 RECORDING \$23.00
COOK COUNTY RECORDER
140004 TRAM 6279 08/30/94 14:09:00
40188 LF *94-766384

DEPT-01 RECORDING \$23.00
145555 TRAM 7340 10/20/94 10:22:00
41584 JLF *94-897517
COOK COUNTY RECORDER

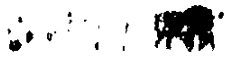
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23
23

Box 254

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

COOK CORRECTIONAL INSTITUTION
CHIEF OF INSTITUTION
CHIEF OF INSTITUTION
CHIEF OF INSTITUTION

34892517

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of ~~APR~~ **15** 19**93**, 19____.

Commission expires _____, 19____

Notary Public

Carmen A. DeStefano
"OFFICIAL SEAL"
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Address of Property:
1402 East 15th Place, East Chicago, Illinois 60411

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
Loan #131-078813-221

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

94897514

94766384

1125038

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