

HUD CASE NO: 131-378283

THIS INSTRUMENT WAS PREPARED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

CHICAGO SOUTH COMMUNITY DEVELOPMENT ORGANIZATION

94897566

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 10 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) AND THE NORTH 16 FEET 8 INCHES OF LOT 11 IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94897566

- DEPT-01 RECORDING \$23.50
- T#5555 TRAN 7366 10/20/94 13:35:00
- #1639 JJI 94-897566
- COOK COUNTY RECORDER

Commonly known as: 12124 SOUTH YALE CHICAGO, ILLINOIS
Permanent Tax No.: 25-28-218-024

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of September, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Handwritten signatures of witnesses

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

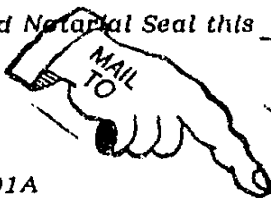
STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of SEP 06 1994 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

6 day of Sept. 1994
Signature of Notary

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Return to:

CHICAGO SOUTH CO
12338 S. HAISTED
CALUMET PARK II,
60643

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC STATE OF ILLINOIS
EXPIRES 10/1/96
NEW/15

PETER ALEXANDER FILE NO. PA - 14500

2350
DML

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
10/94
Date

UNOFFICIAL COPY

Property of Cook County Clerk's Office