



Comerica Mortgage Corporation

273002-6

STATE OF ILLINOIS  
COUNTY OF COOK

94897919



The Mortgage,

Dated JANUARY 3RD, 19 69, given by

MASAAKI HIRAMI AND YURI HIRAMI, HIS WIFE

to SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION  
and recorded in the office of the Register of Deeds for

COOK County, ILLINOIS, RECORDED APRIL 18, 1969 IN DOC# 20814178  
FOR \$26,000.00 is fully paid and is hereby discharged.

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 4131 10/20/94 10:34:00  
#1099 # JB \*-94-897919  
COOK COUNTY RECORDER

In Witness Whereof, this instrument is  
dated JULY 11TH

19 94

EXECUTED IN THE PRESENCE OF

*Wanda Holsworth*  
WANDA HOLSWORTH

*Stephanie Rose*  
STEPHANIE ROSE

AFFILIATED BANK SUCCESSOR IN INTEREST TO SKOKIE  
FEDERAL SAVINGS & LOAN ASSOCIATION BY AN ASSIGNMENT  
BY THE RESOLUTION TRUST CORPORATION  
AFFILIATED BANK N/K/A COMERICA BANK-ILLINOIS

COMERICA BANK, A MICHIGAN BANKING CORPORATION  
ATTORNEY IN FOR COMERICA BANK-ILLINOIS

By *Carolyn J King*  
CAROLYN J KING

Its VICE PRESIDENT

STATE OF MICHIGAN

County of OAKLAND  
A. D. 19 94 before me, appeared CAROLYN J KING  
to me personally known, who being by me duly sworn did say that SHE  
of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by  
authority of its Board of Directors and said CAROLYN J KING  
free act and deed of said Corporation.

On this 11TH day of JULY

ss.

Drafted by: W. HOLSWORTH (810)370-6092  
Comerica Mortgage  
PO Box 75000  
Detroit MI 48275-7110

*Sonja Y Maloziec*  
SONJA Y MALOZIEC Notary Public  
OAKLAND County, Michigan.  
My commission expires OCTOBER 20, 19 98

1. Name and business address of person who drafted this instrument.

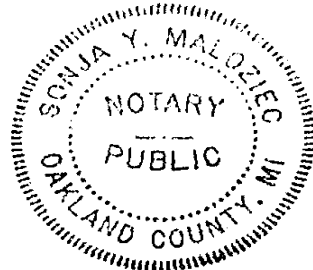
\* Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

PIN# 10-25-107-007-0000 219 RICHMOND STREET, EVANSTON, ILLINOIS 60202

LOT 51 IN GEORGE F NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH  
HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED NOVEMBER 30, 1925  
AS DOCUMENT 9110906 IN COOK COUNTY, ILLINOIS.



AFTER RECORDING RETURN TO:  
MASAAKI HIRAMI  
YURI HIRAMI  
219 RICHMOND STREET  
EVANSTON IL 60202



23 50/EL

94897919

20170000

**DISCHARGE OF MORTGAGE  
BY A CORPORATION**

Recorded in Liber \_\_\_\_\_ Page \_\_\_\_\_

REGISTER'S OFFICE, \_\_\_\_\_ }  
COUNTY, \_\_\_\_\_ } SS

Received for Record the \_\_\_\_\_  
Day \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and Recorded  
in Liber \_\_\_\_\_ of Mortgages,  
on Page \_\_\_\_\_

Register.

Property of Cook County Clerk's Office

RECORDED  
INDEXED  
SERIALIZED  
FILED

COOK COUNTY

94897919