6853808

94537031

PECCED FIRST CORRECTION



ASSIGNMENT OF HORTGAGE

-	CORP., a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over	
	unto FLEET REAL ESTATE FUNDING CORP.  a certain Indenture of Hortgage executed by JOHN C. TOFILON AND CHARLOTTE M. TOFILON, HIS WIFE and detect to	
	8TH dev of OCTOBER . A.D. 1993	
	to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS , together with the county of	h.m. 11
	therein referred to and all the right, title, and interest conveye	ne note ed by maic
to a water	Mortgage in and to said lands, which Mortgage was duly recorded :	in the
02.51.3 00:57:45	office if the Register of Deeds in and for the County of	<i>_</i>
K 4 6 6.	D., 19 in No. of Hortgages, on Page	
	No. 1200   As Document No. 98-156586   LEGAL ON REVELSE	
	To have the to hold the said Note and Hortgage, and the debt secured, and all right, title, and interest conveyed by said Hortg	thereby
	and to the lands therein described to the succession FLEET REAL ESTATE FUNDING CORP.	more and
	assigns forever, for its and their use and benefit.	101 2 2110
	And anid temperature beauty convenies that it has easy with	
ц	And said Association bereby convenants that it has good right assign the same.	. 60
E	In Witness Whereof, the said FLEET MORTGASE CORP. has caused	these
, j <del>e</del>	procents to be signed by its Yice President and Countersigned by it Assistant Secretary, and its surporate seal to be hereunto affixed	ito 1. enim
4IN	27TH day of NOVEMBER . A.D. 19 93 .	
ਠੋ	CICHED AND CEALED IN PRESENCE!!!!!	•
CORRECT THE CHAIN OF TITLE.	SIGNED AND SEALED IN PRESENCE THE FLEET HORTGAGE CORP.	
EG .	11/11/11 1/10x Col Son 200 Dune C. Duh	66
· &	MARY MANTHY ( ) TEVE BUTZ	<b></b>
· 2	( M ) I LANDONE LA LA SITTE A STATE	Şί
Đ	CHERYL STEWART STATE OF WISCORSIN	9453763
	STATE OF WISCORSIN	
RE-PECORDED	) SS	<b>~~</b>
ξ. <del>Σ</del> Α	COUNTY OF HILWAUKEE ) SAS97973	
BEING I	Personally came before me, this 27TH day of NOVEMBER	
15 B	A.D., 19 93 STEVE BUTZ Vice Propident, and AlMETTE BONNER	
	known to be the persons who executed the foregoing instrument, and	i, to me
	known to be such officers of said Association, and acknowledged the	at they
ASSIC	known to be the persons who executed the foregoing instruent, and known to be such officers of said Association, and acknowledged the executed the foregoing instrument as such officers as the cred of Association, by its authority.	##1d
	THIS INSTRUMENT DRAFTED BY	
THIS		
1	Whisan & Cont Michael Michael	
$\sim$	SUSAN LARSON MICHAEL JAMES Notary Public	
₹/	RECORD AND RETURN TO: Wisconsin 7/02/1995	
	· ELEBONICAD ESTATEMENTO CONTINUE PROPERTIES AND CONT	1 A 194 1 A 1
* * * * * * * * * * * * * * * * * * *	1333 MALM-STREET STATES COLUMBIA, SC 29201	
	2864 AVIVE	
• •		* *
	F-1095  DEPT-01 RECORDING	\$23.50
	. T#8888 TRAN 5839 06/17/	
		-537031

CODK COUNTY RECORDER

## **UNOFFICIAL COPY**

LOT 65 IN WILLOW WALK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1 OF THE SOUTHEAST 1 OF THE NORTHWEST. # OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SUBDIVISION RECORDED DECEMBER 3, 1978 AS DOCUMENT NUMBER

2596876, IN COOK COUNTY, ILLINOIS.

Property of County Clerk 9480777 DEPT-01 RECORDING \$23.5 T#0012 TRAN 4664 10/20/94 09:43:00 #8990 # SK ※一タ4一89フタフ: COOK COUNTY RECORDER