

UNOFFICIAL COPY 94899605

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSEPH A. PALMSONE AND KATHLEEN F. PALMSONE, HUSBAND AND WIFE

unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 17th day of March, A. D. 19 94, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 94-290124

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

94899605

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS

LOT 29 IN BLOCK 11 IN FREDERICK H BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRENTS THAT IT HAS GOOD RIGHT TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN THE INTEREST TO THE ORIGINAL MORTGAGEE.

PROPERTY ADDRESS: 6049 SOUTH RUTHERFORD ST. CHICAGO ILLINOIS 60638-4019  
PERMANET INDEX NO: 19-18-407-020-0000

DEPT-01 RECORDING \$23.50  
121111 TRAN 6798 10/21/94 09:25:00  
\$23.50 \* CG \* -94-899605  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

31ST day of AUGUST, A. D. 19 94.

This instrument prepared by

BRANDI J. BOLIAUX

Name: LASALLE TALMAN HOME MORTGAGE CORP  
Address: 4242 N. HARLEM AVE NORRIDGE IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION  
BY ITS ATTORNEY- IN- FACT

By: Pamela Taylor, Asst. Vice-President

Attest: Anna Pescatore, Asst. Vice-President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.50 (handwritten)

31412780C  
27AB

SAS - A DIVISION OF INTERCITY

UNOFFICIAL COPY

State of Illinois )  
County Cook

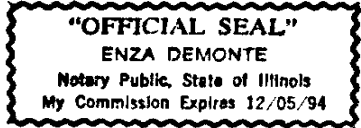
Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Pamela Taylor Asst. Vice-Pres. of the within named corporation

and Anna Pescatore Asst. Vice-President personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice-President and Asst. V.P, respectively, and to me personally known to be such officers of said corp, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said corp for the uses and purposes therein set forth; and the said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said corp., did affix the said corporate seal of said corp. to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said corp for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31st day of August 19 94 .

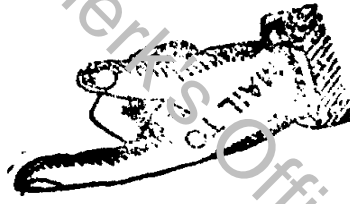
*Enza Demonte*

Notary Public



Property of Cook County Clerk's Office

94899605



Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

--10--

Joseph A. Palmson

6047 S. Rutherford St.

Chicago, IL 60638