

94899671

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

*FEDERAL HOME LOAN MORTGAGE CORPORATION
BY GE CAPITAL MORTGAGE SERVICES INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

876553215
09 / 19 / 94

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

PAUL RICARD MARIE PIERRE RICARD

1011 ARBOR CT DEPT-01 RECORDING \$23.00
151111 TRAM 6798 10/21/94 09:40:00
~~17599 + CG # 94-899671~~
MT PROSPECT IL 60056 COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 07 / 18 / 89,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

89339258, to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:

***** SEE ATTACHED LEGAL *****

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5141775

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): NA Address(es) of premises:
1011 ARBOR CT
MT PROSPECT IL 60056

WITNESS my hand and seal on October 12, 1994

*FEDERAL HOME LOAN MORTGAGE CORPORATION
BY GE CAPITAL MORTGAGE SERVICES INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

Candy E. Strozier
CANDY E. STROZIER
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

This instrument was prepared by
CANDY STROZIER

for:
*FEDERAL HOME LOAN MORTGAGE CORPORATION
4680 HALLMARK PARKWAY
SAN BERNARDINO CA 92407 - 0000

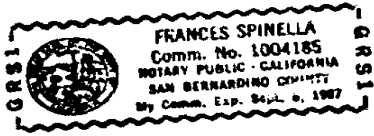
I, FRANCES SPINELLA

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
CANDY E. STROZIER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on October 12, 1994

Frances Spinella
FRANCES SPINELLA Notary Public



Commission expires

23 00 7

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LOAN NUMBER: 5010939
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1; THE SOUTH 22.0 FEET OF THE NORTH 55.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217 IN COOK COUNTY, ILLINOIS.

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2025-01-10 10:00:00