(ILLINOIS)

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Above Space For Recorder's Use ONLY

	APITAL MORTGAGE SERVI EARSON LEHMAN HUTTO	GE CORPORATION ICES INC. N MORTGAGE CORP.	876553215 09 / 19 / 94
THAT ITS ATTO	DRNEY-IN-FACT		
of the County of	CAMDEN	and State of	NEW JERSEY
or and in considera	tion of one dollar, and for o	other good and valuable consid	derations, the receipt whereof is
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eirs, legal represen	tatives and assigns, cal the	right, title, interest, claim, or	demand whatsoever they
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ILLINOIS	in Book of	f page_	as Document Number
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LOAN NUMBER: 5010939 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1; THE SOUTH 22.0 FEET OF THE NORTH 55.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 33.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.19 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2; ENSEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS Coot County Clart's Office DOCUMENT 87679217 IN COOK COUNTY, ILLINOIS.

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