Real Estate, to-wit:

CALLIBORS CONTROL REALITY Entries using or acting urbin this licits. Notifier the publisher is a the select of this form makes any manishly with respect theretic including any waventy of memberilability selfitimes for a particle propose

THIS INDENTURE, Made this 10 M day of October 19 94 between SHAWN J. DILL and LINDA DILL, his wife, of the Village of Niles in the County of Cook
and State of Illinois part lesof the first
part, and GEORGE E. DIFTRICH and GENEVIEVE E.
DIETRICH, his wife, 4849 N. Meade,
Chicago, Illinois 60630 (NAME AND ADDRESS OF DRANTIES) parties of the second part, WITNESSETH, That the part icsof the first part, for and in consideration of the sum of Ten

DEPT-01 RECORDING T49999 TRAN 5898 10/20/94 15:00:00 48677 4 DW #-94-899254 COOK COUNTY RECORDER

94899254

Above Space For Recorder's Use Chily.

(\$10.00) Dollars and in hand paid, convey ed and warranted to the parties of the second part, not in tenancy in common

, the following described

OR NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY.

"See Legal on Txhibit A attached hereto".

General taxes for the year 1994 and subsequent years Subject to: and covenants, conditions, easements and restrictions of record, if any

94839251

situated in the County of ____Cook _ . , in the State of Illinois, hereby releasing a unaiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in senancy in OR NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY. 10-30-317-045-1042 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 6884 W. Touhy, #3F, Niles, Illinois 60714 IN WITNESS WHEREOF, the part ies of the first part ha Ve hereunto set their hand s and seal s the day and year first above written. LINDX Please print or type name(s) below signature(s) (SEAL)

Send subsequent tax bills to G. Dietrich,

This instrument was prepared by KEVIN W. DILLON, 6730 W. Higgins, Chgo., IL 60656 MANE AND ADDRESS 4500 N Mondo Cha J4 60630

LEGAL FORMS

MAIL TO: GEORGE E. COLET ~ 100 JR 6063

UNOFFICIALISS OF PROPERTY:

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YOINT TENANCY FOR ILLINOIS

Legal Description: UNOFFICIAL COPY

UNIT HUMBER 6884-F IN BURNING BUBH CONDOMERIUM AB DELETHEATED ON A BURVEY OF THE FOLLOWING DESICIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PART OF LOT 1 AND OF LOT 18 IN ASSESSMENT DIVISION IN THE BOUTHWEST 1/4 OF DECTION 30, AND OF LOT 8 IN ADSENBOR'S DIVISION OF JAHE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS' DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FERT NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE BOUTHWEST CORNER THEREOF! THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF; THERCE HORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS, ALSO, THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSORS DIVISION OF PART OF THE BOUTHWEST AND OF SECTION 30, AND LOT B IN JAME HIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF RECTION 30, TOWNSHIP 41 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DECORIBED AS FOLLOWS: REGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE HORTHERLY LINE OF TOURY AVENUE, SAID POINT BILING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4) OF THE BOUTHWEST CORNER OF SAID LOT 4: THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOURY AVENUE WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE HORTHERLY LINE OF TOURY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STRIET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINVING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3048728, AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24644710, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

> 75 94899254 N"

"EXHIBIT A"

PAS Form TCMHRMS Rev 06/29/93

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