

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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RELEASE

The City of Chicago, for and in consideration of the payment of Ten and no/100 Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby fully, irrevocably and unconditionally REMISE and RELEASE Health Care Service Corporation, a mutual legal reserve company d/b/a Blue Cross Blue Shield of Illinois, its successors, assigns, purchasers, grantees, lessees, mortgagees, encumbrancers, trustees, beneficiaries and other individuals or entities now or hereafter holding or claiming any right, title or interest in the real property described on Exhibit A attached hereto and made a part hereof ("Conveyed Section"), from all right, title, interest, claim or demand whatsoever the City of Chicago may have pursuant to Article VIII of the Amendatory Lakefront Ordinance as amended June 23, 1993 as adopted by the City Council on such date and appearing in the printed Journal of the Proceedings of the City Council of that date at pages 34265 to 34297 ("Ordinance") for payment of or any performance with respect to Park Costs, as such are defined in the Ordinance.

2552

This Release is given pursuant to and the execution hereof was authorized by the Ordinance.

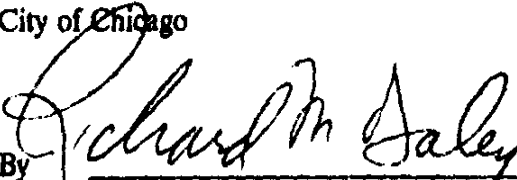
IN WITNESS WHEREOF, the City has executed, all as of this 12th day of October, 1994.

[CITY SEAL]

Attest:

City of Chicago


 ERNEST R. WISH, City Clerk


 By RICHARD M. DALEY, Mayor

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STATE OF ILLINOIS

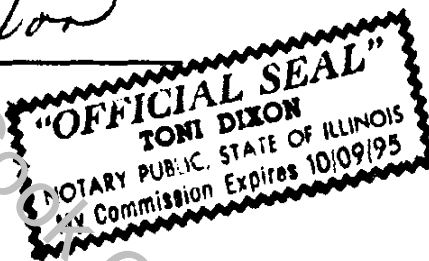
COUNTY OF COOK

) ss.

I, Toni Dixon, a Notary Public in and of said County, in the State aforesaid, do hereby certify that ERNEST R. WISH, personally known to me to be the Clerk of the City of Chicago, a municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me severally acknowledged that as such Clerk, he signed and delivered the said instrument, pursuant to authority given by the City of Chicago, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my notarial seal this 18 day of October, 1994.

Toni Dixon
Notary Public



This instrument prepared by Alexandra K. Cole, Altheimer & Gray, 10 South Wacker Drive, Chicago, Illinois 60606

Property Address: 300 East Randolph Street, Chicago, Illinois 60601

Permanent Index Numbers: 17-10-318-005, 17-10-318-006, 17-10-318-007, 17-10-318-008, 17-10-318-028

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EXHIBIT A

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 5TH DAY OF JUNE, 1872, AS DOCUMENT 21825815, AT A POINT 20.00 FEET (MEASURED ALONG A SOUTHWARD EXTENSION OF SAID EAST LINE) NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION WITH THE NORTH LINE OF EAST RANDOLPH STREET AND RUNNING;

THENCE NORTH ALONG SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 280.00 FEET;

THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 336.00 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE 303.811 FEET TO AN INTERSECTION WITH THE NORTH LINE OF EAST RANDOLPH STREET, AS SAID EAST RANDOLPH STREET WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED ON THE 11TH DAY OF DECEMBER, 1879 AS DOCUMENT 26276448;

THENCE WESTWARDLY ALONG SAID NORTH LINE OF EAST RANDOLPH STREET, A DISTANCE OF 315.019 FEET TO A POINT WHICH IS 20.00 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE POINT OF INTERSECTION OF SAID NORTH LINE WITH SAID SOUTHWARD EXTENSION OF THE EAST LINE OF NORTH COLUMBUS DRIVE;

THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.437 FEET TO THE POINT OF BEGINNING.

CONTAINING 100,805 SQUARE FEET (2.3165 ACRES) OF LAND, MORE OR LESS.

PERMANENT INDEX NOS.: 17-10-318-005,
17-10-318-007, PART OF 17-10-318-006,
17-10-318-008 AND PART OF 17-10-318-028

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