

UNOFFICIAL COPY

TALMAN HOME

Federal Savings and Loan Association

1301 South Dearborn Avenue Chicago Illinois 60624

RELEASE OF MORTGAGE

Loan No. 108862-9

94900944

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FLORENCE M. PETERSON, DIVORCED NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 21502526 to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE DOCUMENT NO. 21546804 DATED 6/1/71**

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 12 IN HOWARD'S SUBDIVISION OF BLOCK 15 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01-RECORDING
197777 TRAM 0492 10/21/96 08:51:00 \$27.50
64196 # 121 # 82-900844
COOK COUNTY RECORDER

Property Address: 430 N. AVERS, CHICAGO, IL 60624

Permanent Index Number: 17-11-128-046-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of April, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

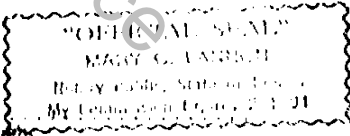
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

94900944

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
FRANK LADDON
TALMAN HOME MORTGAGE CORPORATION
1242 North Harlem Avenue
North Chicago, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's File No. _____
Mailed to _____
Florence M. Peterson _____
430 N. AVERS _____
CHICAGO, IL 60624 _____

27/50
Ced

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Property of Cook County Clerk's Office

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