

UNOFFICIAL COPY

94900872

LOAN #: 625704089
POOL #: D47175
RBMG LOAN #: 642267

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

94900872

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 12/10/93, executed by ALAN F. BOMBICK AND DIANNE L. BOMBICK, HUSBAND AND WIFE and recorded in Document No. 3040719, 1046719 on 12/20/93, COOK County Records, State of Illinois; property being located at 226 S. DUNTON, ARLINGTON HTS. IL 60005.

Tax ID #: 036 32 101 034
Legal Description: SEE ATTACHED

94900872

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: Maria A. Wells
MARIE A. WELLS
Vice President

Attest:
Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T37777 TRAN 7509 10/21/94 10:22:00
4153 DW * 94-900872
COOK COUNTY RECORDER

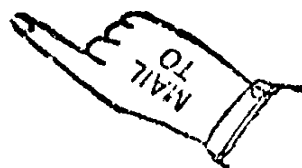
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 6th day of September, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARIE A. WELLS to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

M. Wells
Notary Public
My Commission Expires: 02-24-02

Prepared by and Retained to:
J. J. HOGES
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7900 Parklane Road, Columbia, SC 29223
(800)944-2490 EXT. 1212

09-06-94 F CITICORP 2 1294 (FHEM)



2350

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256

03040719

LOT 7 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET
OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH
30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
COUNTY, ILLINOIS.

1. The debt is evidenced by Borrower's note dated
Dollars (U.S. \$ 150,000.00
able on JANUARY 1, 2024
(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the pay-
ment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the perform-
ance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mort-
gage, grant, and convey to Lender the following described property located in
COOK County, Illinois:

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THOUSAND AND 00/100
LAKE FOREST, IL 60045

254 MARKET SQUARE
STATE OF ILLINOIS 94300472
which is organized and existing under the laws of
ITS SUCCESSORS OR ASSIGNS
("Borrower"). This Security Instrument is given to WM. BLOCK & CO., INC.,
and whose address is

10 93 . The mortgage is given to ALAN E. BOMBICK AND DIANNE L. BOMBICK, HUSBAND AND WIFE
DECEMBER 10
THIS MORTGAGE ("Security Instrument") is given on

MORTGAGE

LOAN # 642257

[Space Above This Line For Recording Date]

THIS DOCUMENT PREPARED BY:
BIMONE UENHLEIN
FOR WM. BLOCK & COMPANY INC.

WM. BLOCK & COMPANY INC.
RECORD & RETURN TO:

LAKE FOREST, IL 60045
254 MARKET SQUARE
WM. BLOCK & CO. INC.

4161080 1/2

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Property of Cook County Clerk's Office