

# UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1887  
Rockford, IL 61110-9945

94900958

LOAN NO. 500-44-83

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 4221 10/21/94 09:32:00  
#1308 # JB #--94-700958  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto FIRST FEDERAL BANK, A.F.S.B. (hereinafter called the "Assignee") whose address is 101 N. 3rd STREET, WINCENNES, INDIANA 47581 that certain mortgage dated MAY 18, 1992 executed by PATRICK N HERWARD AND BREDA M. HERWARD, HUSBAND AND WIFE

In the principal sum of FIFTY NINE THOUSAND DOLLARS AND NO/100

Dollars (\$ 59,000.00 )

and recorded on Micro-film No. \_\_\_\_\_ as Document No. 92 362903  
COOK County Recorder, State of IL. on real estate legally  
described as follows:

LOT 27 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT NUMBER 16,576,243 IN COOK COUNTY, ILLINOIS.

BIN 12284190170000

TOGETHER WITH the note described in said Mortgage and the monies due and to become (un) hereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

DATED

Witness: Jacqueline Taylor

Carol Wood

Assistant Vice President

STATE OF  
COUNTY OF

ILLINOIS  
WINNEBAGO

ss.

On \_\_\_\_\_ before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Carol Wood and Jacqueline Taylor, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)

Notary Public for the state of ILLINOIS  
My commission expires:

3/94

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02. 251

COOK COUNTY CLERK'S OFFICE  
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