

This document was prepared by:  
LAWANDA L. PINKNEY  
HFC-STARS CENTRAL  
577 LAMONT ROAD  
ELMHURST, IL 60126

PLEASE RETURN TO:  
HFC-STARS CENTRAL  
577 LAMONT RD  
ELMHURST IL 60126

DEPT-01 RECORDING \$23.50  
T60012 TRAN 4818 10/21/94 10:07:00  
\$9150 + SK # -94-901091  
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness incurred by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STEPHEN C. HATHORN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 30TH day of MAY, A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90255046, described as follows, to-wit:


TAX I.D. # 02-02-705-015-1008


UNIT D LOT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27092344 AND AS AMENDED FROM TIME TO TIME IN MANCINI'S RESUBDIVISION IN SOUTH 1/2 IF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2168 COACH ROAD, PALATINE, IL 60074

situated in the city of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this October 10, 1994.

ATTEST:  
  
I. D. MILINKOVICH  
Assistant Vice Secretary


Household Bank fsb,  
A Federal Savings Bank  
  
ANTHONY R. RICHARDO  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

94901091

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA E. PENA personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and ANTHONY R. RICHARDO personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this October 10, 1994.

  
LAWANDA L. PINKNEY, Notary Public  
HB-IL



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