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1483

CERTIFICATE OF TITLE

94903572

REGISTRATION NO. 9349  
DOCUMENT NO. 1610893  
COMPARED TO OCT 11 1958  
O. D. WHIFFEN

No. 739251

REGISTRAR'S OFFICE, COOK COUNTY, ILLINOIS

Transfer from Number 739247

STATE OF ILLINOIS, }  
COOK COUNTY }

DATE OF FIRST REGISTRATION November Twelfth (12th) 1917

Joseph P. Ropa

IT IS HEREBY CERTIFIED THAT Mike A. Marchol and Betty Marchol

Not in tenancy in common, but in joint tenancy

CITY OF Chicago

COUNTY OF COOK

STATE OF ILLINOIS

HELD TO High Owner.

123.30

T00013 TRAN 0086 10/21/94 11.03.00

#8084 HRP \* 24-903572

COOK COUNTY RECORDER

Lot Eighty----- (80)

In Claffin's Subdivision of Block L, in Johnston and Lee's Subdivision of the Southwest Quarter (2) of

17.20. 306.014

1641 S. Throop Ch.

SECTION 20 TOWN 03 NORTH, RANGE 14

SUBJECT TO THE ESTATES, ENCUMBRANCES AND CHARGES HEREON REFERRED TO

WITNESSED BY HAND AND OFFICIAL SEAL THIS First (1st) DAY of October

A. D. 1958

MEMORIALS

OF ESTATES, ENCUMBRANCES AND CHARGES ON THE LAND

CT AB113 4174264

DOCUMENT NUMBER	KIND	RUNNING IN FAVOR OF	TERMS	DATE OF REGISTRATION		SIGNATURE OF REGISTRAR
				Month Day Year	Hour Min. P.M.	
40088-56		Subject to general taxes levied in the year 1958				
1528273	IN Dup. Mortgage from	Mike A. Marchol to Second Federal Savings and Loan Association of Chicago a corp.	To secure his note for the sum of \$5,000.00 payable as therein stated with interest thereon provided in said note, plus the amount of the covenants, agreements and conditions contained therein. For particulars see Doc. No. 1528273.	May-29-1954	June-1-1954 12:48 PM	Joseph P. Ropa
		Mortgagee's Duplicate Certified to 289771	<del>CANCELLED</del>			Joseph P. Ropa
40088-58		Subject to General Taxes levied in the year 1958.				
1813601	In Dup. Releases Doc. No. 1528273.	Releases Doc. No. 1528273.		Aug. 22, 1958	2:44 PM	Edmund J. Kuchan
						Edmund J. Kuchan

KIND OF INSTRUMENT: RELEASE, NUMBER: 1813601, DATE OF FILING: 8-22-58, BY: M.A.

GREATER ILLINOIS TITLE COMPANY BOX 116

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