ON TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94904542

KNOW ALL MEN BY THESE PRESENTS, THAT THE PRIVATE BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS . DO HEREBY CERTIFY that a certain dated the 14TH day of JUNE THE PRIVATE BANK AND TRUST COMPANY to LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DTD 4/30/82 AND KNOWN AT TRUST NUMBER #104897 in Book \_\_\_\_\_ at page \_\_\_\_ in the office of recorded as document No. 91288712 County, in the State of ILLINOIS \_ of \_ CCCX is, with the notes accompanying it, fully paid, setisfied, released and discharged. Legal Description of premises: SEE EXHIBIT "A" Permanent Real Estate Index Number(s): 14-05-210-024-1028 Address(es) of premises: 6166 N. SHERIDIAN RD., UNIT #6-F, CHICAGO IL. 60660 with the note or notes accompanying it, full paid, satisfied, released and oldcharged. Witness hand and seal this 30TH day or AUGUST COOK COMMING THIRDIS 1994 DCT 21 PH 2: 24 STATE of ILLINOIS COUNTY OF COOK JEANENE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER Kicharo Prins 33 n. Dear born Chicago. BOX 333-CTI "OFFICIAL SEAL" Rebecca Jensen Notary Public State of Illinois

int was propored by RICHARD S. MED C/O THE PRIVATERANK AND TRUST COMPANY

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## -EXHIBIT "A"-

UNIT 6-F IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN IN COCPRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT NO. 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NO. 25343058 INT.

OUNTY

OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #14-05-210-024-1028