| _Greenry J         | Nelson    | and Nina H | . Nelson,          | His Wife    |                 | <del></del> |
|--------------------|-----------|------------|--------------------|-------------|-----------------|-------------|
| to Drape           | r and Kra | mer, Incor | porated            |             |                 |             |
| on the 7th         | day of _  | October    | , 19 <sup>85</sup> | , securing  | the Principal s | um of       |
|                    |           | nd and 00/ |                    | -           | •               |             |
| Dollars (          | 7,000.00  | ), which m | ortgage was        | duly record | ded in Mortgage | •           |
| Monk, Doc No       | Rage      | 85229167,  | in the             | office of   | the Recorder    | of          |
| Cook               |           | county,    | Hionill            |             |                 |             |
| on the <u>10th</u> | day cf    | October    | , 19_              | 85, ia h    | ereby Released  |             |
| and Satisfied.     | •         | •          |                    |             | -               |             |

In Witness Whereof, said Association has caused this Release to be executed and it's corporate seal to be affixed, by it's duly authorized officers in the  $10 \, \mathrm{th}$  day of  $0 \, \mathrm{ctbber}$ , 19 94

Lincoln Service Mortgage Corporation F/K/A Lincoln Service Corporation

By:

Barbara Sanford, Vice President

Ву:

Gregg W. Speer, Vice President

PIN# 29-11-212-028

Lot 18 in Block 13 in Shepard's Michigan Avenue No. 2, being a subdivision of part of the nort'east & of section 11, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded June 29, 1927 as document 9701452 and filed in the Registrar of Titles office as document 360792.

Property Address: 14738 Dorchester Doltor, 111 60419

COOK COUNTY RECORDER
\$9209 \$ 5K \*-5K-5C-5046 \$ 13124:00
190012 1RAN 4849 10/21/94 13124:00
DEPT-01 RECORDING
\$23.30

I, the undersigned Notary Public in and for the County and the

State aforesaid, do hereby certify that Barbara Sanford

and Gregg W. Speer of Lincoln Service Mortgage Corp.

whose name is subscribed to the foregoing instrument as Loan Officers

appeared before me this day in person and did hereby acknowledge that
they signed, sealed and delivered the said instrument of writing as their
free and voluntary act, and as the free and voluntary act of said

Association for the uses and purposes therein set forth, the corporate
seal of said Association to be hereto attached.

Given under my hand and notarial seal this 10thday of October

19 04.

Belinda J. Climore

My Commission Expires 2/17/96

Prepared By: huntal Plak
Lincoln Service Mortgage Corporation
1100 Walnut St. P. O. Box 989
Owensboro, RY 42301-0989

gagoata:

## **UNOFFICIAL COPY**

Lincoln Service Mons Gala Conform from 4801 FREDERICA St. Property of Cook County Clerk's Office Owens born Ky 42302 . 0984