

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94904981

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEP 21 1994
THRU 116 10:21:04 14 58 00
M6177 # 478 # 1000-4504981
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
AVENUE BANK OF OAK PARK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)
Christopher J. Kozlowski and Holly L. Kozlowski, His Wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of August, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book * of records, on page *, as document No. 3545888 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 2 in Pasquelli's Lansing Green a Subdivision of the South 13 acres of the North 27 acres (except the West 215.57 feet of the South 260.45 feet thereof) of the Northwest 1/4 of the South West 1/4 of Section 3, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 333-05-303-033-0000

Property Address: 3230 East 191st. Street, Lansing, Illinois 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRES.

~~Secretary~~, and its corporate seal to be hereto affixed, this 16th day of September, 1994.

[Handwritten signature]
By [Signature]
Attest: [Signature]
AVP

This instrument was prepared by STEPHEN J. BACHMANN C/O AVENUE BANK OF OAK PARK
(NAME AND ADDRESS)

94904981

23.50
7M

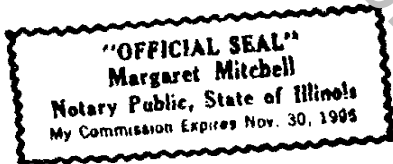
UNOFFICIAL COPY

STATE OF ILLINOIS ~~REPUBLIC~~
COUNTY OF COOK

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD G. THOMPSON personally known to me to be the Vice President of the AVENUE BANK OF OAK PARK _____ a corporation, and DUKE GIBBON personally known to me to be the Asst. VP ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. VP ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 16th day of September 1994

Margaret Mitchell
NOTARY PUBLIC



186308-981

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

8877 8-93