

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94904125

Above Space For Recorder's Use Only

Ms. [unclear] 75439W 165534E SL 15

23K 36

KNOW ALL MEN BY THESE PRESENTS, That J&J Employees Credit Union  
of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruno A. Stawski and Joan C. Stawski husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87240953, to the premises therein described as follows, situated in the County of Cook Illinois, to wit:

NA COOK COUNTY INDEXED 1-2-81  
MORTGAGE LITIGATION GUIDE BY STATE OF  
HYPER-CARDING  
COOK COUNTY DEPT.

\*\*\*Lot 31 in Block 3 in Fisher and Miller's Argo Subdivision of Summit, being a Subdivision of that part of the West half of the South half of the North East quarter and the South half of the North West quarter lying South East of center of Archer Road in Section 13, Township 38 North, Range 12, East of the Third Principal Meridian (except Church Property) in Cook County Illinois. \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-13-219-029-0000  
Address(es) of premises: 7514 W. 58th St. Summit IL 60501

Witness my hand and seal, this 26th day of September 19 94.

BOX 333-CTI

Richard P. Johnson (SEAL)  
Richard P. Johnson - President

This instrument was prepared by Richard P. Johnson 1408 Joliet Rd. Suite 102 Romeoville IL 60441  
(NAME AND ADDRESS)

9490412510000

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

ALL TO:

BERNARD S. KASH  
Attorney at Law  
4192 Archer Avenue  
Chicago, Illinois 60632

GEORGE E. COLE  
LEGAL FORMS

COOK COUNTY, ILL. 60618

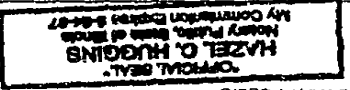
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Property of Cook County Clerk's Office

I, Hazel Huggins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard P. Johnson, President of J&J Employees Credit Union, personally known to me to be the an Illinois corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of Sept 19 94



Commission Expires

94904125

STATE OF Illinois }  
COUNTY OF WILL }  
SS.