COOK COUNTY ILLINOIS

1994 OCT 21 MI 10: 50

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Ontrak Services
P. O. Box 3/67

r. v. box 3/6/ Frederick, MD 21705-3767**94934126** 

(800) 655-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2409348/(ORTIZ)

WHEN RECORDED MAIL TO: FAIRFIELD SAVINGS BANK FSB AT OLD MCHENRY RD & RT B3 1190 RFD LONG GROVE, IL 60047 +7304

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE		
IN CONSIDERATION of the payment and full satismortgage described below, the undersigned, being thereby entitled and authorized to receive said from the lier force, and effect of said Mortgage Mortgagor: IANE MARIE ORTIZ, SPINSTER AND CON	ng the present legal owner of said indeb payment, does hereby release, satisfy, and e.  SUELO VALLADOLID,	tedness and
"SPINSITA AND ROSAURA M. ORTIZ, SPINSTE Martgages: EMPPA*(QUE CAPITAL CORP. Loan Amount: 112 82'.00 Date Of Mortgage: 49'-24-71 Date Of Recording: 09-73-31 Pin Number: 13-28-326-019 Prop Addr: 2431 NORTI: LINDER, CHICAGO, IL 60647 Doc Instrument #: 91498706	ORPORAL CONTRACTOR	
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION	1985 A STATE OF THE STATE OF TH	. <del>19</del> 5
and recorded in the records of	County, <u>ILLINOIS</u>	
IN WITNESS WHEREOF, the undersigned has caused to	nese presents to be executed on <u>SEPTEM</u>	9ER 16, 199a.
AMERICA'S LENDING NETW	Hobin He ike Administrative Vice President	9490
STATE OF <u>MARYLAND</u> ) ) ss  COUNTY OF <u>Frederick</u> )	Sharon O. Covey Administrative Assistant Secrete,	<b>1126</b>
On this <u>SEPTEMBER 16, 1994</u> , before me, personally appeared <u>Robin Heske</u> personally known to me (or proved to me on the be executed the within instrument as <u>Administrative Vi</u>	and <u>Sharon O. Covey</u> asis of satisfactory evidence) to be the p ice President	persons who
Administrative Assistant Secretary AMERICA'S LENDING NETWORK, INC.	respectively, or	n behalf of
CHICAGO CONTRACTOR STATE OF THE		and

acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official seal.

JANE EYLER COMMISSION EXP. 02/17.97)
NOTARY PUBLIC

RELEASE

NOTARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

Property of Coot County Clert's Office

94904126

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682:2409348 (OR112)

#### ATTACHMENT "A"

THE NORTH TWELVE AND ONE-HALF (12-1/2) FEET OF LOT THIRTY-FIVE AND THE SOUTH TWENTY (20) FEET OF LOT THIRTY-SIX (36) IN BLOCK SEVEN (7) IN HOWSER'S SYALIVISION OF THE SOUTH WEST QUARTER (SW 1:4) OF THE SOUTH SEL N (13),
S. Or COOK COUNTY CLORES OFFICE WEST QUARTER (SV. 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE THIFTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI', (O) S.

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