

UNOFFICIAL COPY

Investor No. 203,100
 Loan No. 930-738269
 Parcel No. 1034122033/039
 Tax I.D. No. 303-74-5975

94904282

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
 P. O. BOX 85448
 SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
 T#8888 TRAN 4243 10/21/94 11:31:00
 #4386 # JB * -94-904282
 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
 320 WEST EVANS STREET
 FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated NOVEMBER 12, 1993
 MARY C. COUZIN AND MARK S. COUZIN, HUSBAND AND WIFE

executed by:

, Trustor,

and recorded 12/13/93 as Document No. 03034902 in Book _____ Page _____
 of Official Records in the office of the County Recorder of COOK County, State of _____

ILLINOIS,

LOT 178 AND THE SOUTH HALF OF LOT 179 IN LINCOLNWOOD ESTATES SECOND ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1940, AD DOCUMENT 12562884, IN COOK COUNTY, ILLINOIS.



PROPERTY ADDRESS: 6842 N. KILPATRICK, LINCOLNWOOD, ILLINOIS 60646
 NOTE AMOUNT: 197,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: *[Signature]*
 J. CATLETT, ASST. VICE PRESIDENT

By: *[Signature]*
 C. G. PADILLA, ASSISTANT SECRETARY

State of CALIFORNIA
 County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared J. CATLETT AND C. G. PADILLA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)



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[Handwritten signature]
 2550
 2/24

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Property of Cook County Clerk's Office

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