

UNOFFICIAL COPY

Investor No. 203,165
 Loan No. 931-040570
 Parcel No. 1732214025/035
 Tax I.D. No. 339-52-7123

94904339 When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
 P. O. BOX 85448
 SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
 T#8888 TRAN 4243 10/21/94 11:45:00
 #4443 # JB * -94-904339
 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORPORATION
 374 WEST EVANS STREET
 FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated
 MEI FUN MAN, UNAMARRIED WOMAN

DECEMBER 21, 1993

executed by:

, Trustor,

and recorded 01/13/94 as Document No. 94044358
 of Official Records in the office of the County Recorder of

, in Book _____, Page _____
 County, State of _____

COOK

ILLINOIS,

SEE ATTACHED



94904339

PROPERTY ADDRESS: 3202 S. GREEN STREET, CHICAGO IL 60608
 NOTE AMOUNT: 45,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: [Signature]
 J. CATLETT, ASST. VICE PRESIDENT

By: [Signature]
 C. G. PADILLA, ASSISTANT SECRETARY

State of CALIFORNIA
 County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared J. CATLETT AND C. G. PADILLA (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



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931-040570

PARCEL 1:

LOT 2 IN WOLMER'S SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF LOTS 27 AND 28 IN EGAN'S IN SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 41 IN SUBDIVISION OF LOTS 29 AND 30 IN EGAN'S SOUTH ADDITION TO CHICAGO TOGETHER WITH LOT 41 IN STADELMAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 1732 214025 & 1732 214035

Property of Cook County Clerk's Office

94044358

94904339
GRIFFORE

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