## **UNOFFICIAL COPY**

94904366

2404273 Servicer Loan No.:

. PIF: 11-26-93 94904366

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MIDWEST MORTGAGE SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, certifies that a real estate mortgage now owned by it, dated JANUARY 26TH, 1987, made by MIOMIR D. CVETKOVIC AND OLGA M. CVETKOVIC, HIS WIFE as mortgagor(s) to ,FIRST ILLINOIS BANK OF LAGRANGE as mortgagees, recorded as Document Number , Book No. 87066781, Page No., in the office of the Recorder, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record:

SEE LEGAL ATTACHED

TAX ID 14-05-403-021-1026

Property Address: 5855 NORTH CHERIDAN ROAD, UNIT 6K, CHICAGO, ILLINOIS 60660

Date: December 31, 1993 State of Illinois

NIDWEST MORTGAGE SERVICES, INC.

) SS County of Dupage ١

The foregoing instrument was acknowledged before me, a notary public currenissioned in Dupage County, Illinois, this 29TH day of DECEMBER, 1993 by Andrea Carroll Culea, Assist Vice President and Robert J. Hoffmann, Vice President, of Midwest Mortgage Services, Inc., an Illinois Opporation, on behalf of the corporation.

Patricia Turman, Notary Public

J. Hoffman

My commission expires: October 8, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

> DEPT-01 RECORDING T#8888 TRAN 4256 10/21/94 12:08:00

H470 # JB \*-94-904366 COOK COUNTY RECORDER

n, Vice President

UNIT '6-K' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFERRED TO AS DEVELOPMENT PARCEL): LOTS 1 TO 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1 TO 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST
BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF
LINCOLN TARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK
COUNTY, ILLINOIS JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN
COCHRAN'S IFJOIN ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST
FRACTIONAL HALL OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIJIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO
DECLARATION MADE BY LASALE NATIONAL RANK AS TRUSTER UNDER TRUST DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19967972; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

T.N. #14-05-403-021-1026