

When Recorded Mail To:

FIRST AMERICAN TITLE INSURANCE COMPANY

TRACY NEMEC: FILE #CW76908

16325 S HARLEM, SUITE 2 NW

TINLEY PARK, IL 60477

94905436

Loan Number: 1376797

DEPT-01 RECORDING 31/94

FOR THE PROTECTION OF THE OWNER THIS SHALL BE FILED WITH THE RECORDER OF DEBOS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE

, for and in consideration of one dollar, and for

other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANTHONY W SIROVATKA and BARBARA J SIROVATKA

of the County of COOK

LXIX.

State of Illinois

all the right, title, increst, claim or demand, whatsoever

he/she/they

may have acquired in, through or by a certain Mortgage day or April

. 1979

, and

bearing date the 16 recorded in the Recorder's Office of Cook

County, in the State of Illinois

of records, Page

SEE ATTACHED LEGAL DESCRIPTION

as Document iv. 24951474

in Book

, to the premises thereby described, as follows, to-wit:

94305406

DEPT-01 RECORDING

T#0011 TRAN 4369 10/24/94 15:28:00

\$2624 \$ RV #-94-905436

COOK COUNTY RECORDER

situated in the PALOS HILLS

County of Cook

, together with all appurtenances and

, in the State of Illinois privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation 2/94 3B -4001 (9402)

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COPY



Property of Cook County Clerk's Office 94905436

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UNOFFICIAL COPY

Loan Number: 1376797

PP: 08

WITNESS 1994

hand and seal, this 10

day of October

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 10

200 pg

day of October

PAM BOX

Notary Public, State of Texas My Comm. Expires 07/12/95

1994

This instrument was prepared by:

Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION* (Name)

P.O. Box 165278 Irving, TX 75016-5278

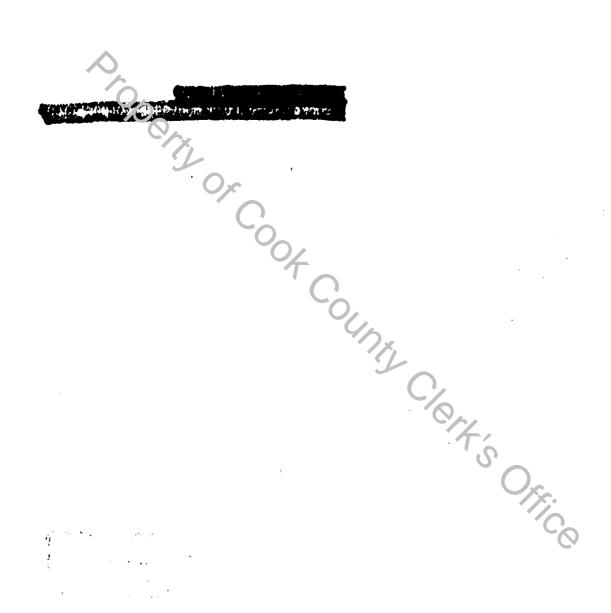
(Address)

PCB.

-4001 (9402)

Page 2 of 2

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UNOFFICIAL, GORY 3

LEGAL DESCRIPTION:

UNIT 5-3-S AND GARAGE UNIT 2-A-5, AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN LOTS IN LOS PALOS, PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST 1 OF THE NORTHEAST 1 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1977 AND KNOWN AS TRUST NO. 1215 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DSU.
19052 4 E.
CONTROL CICRES OFFICE B393
H9508393 DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN 23-10-200-015-1052 & PIN 23-10-200-105-1058