Home Improvement Department SUITE 610 332 NIMMESOTA STREET ST. PAUL , 101 55101

94905001

MORTGA	38 B.	28 T	

MORTGAGE ASSIGNMENT			
For value received, GALAXIE LUMBER	& CONSTRUCTION,		
	AVENUE LINCOLNWOOD, IL 60646 a nized and existing under the laws of the state of		
Corporation ("Assignor") organ Illinois assigns to GRI	EEN TREE PINANCIAL CORP.		
its successors and assigns, all ric	ght, title and interest in a certain mortgage dated		
deted 6-15 1994,	made by the mortgagor(s),		
Hary A Hill			
	34 905000 to		
GALAXIE LUMBER & CONSTRUCTION,	as mortgagee,		
Recorder , COOK	Mortgage Assignment in the office of the County, Illinois , together		
with the retail installment contract	t or note secured by such mortgage on the follow-		
ing described projecty situated in	COOK County, Illinois		
BECK'S SUBDIVISION OF THE S	& THE WORTH 23 FEET OF LOT 11 IN BLOCK 6 IN COUTHWAST 1/4 OF THE SOUTHWEST 1/4 OF TH, RANGE 14, EAST OF THE THIRD PRINCIPAL LLINOIS.		
	DEPT-01 RECORDING \$23.50 T\$0012 TRAN 4915 10/21/94 15:19:00 \$9281 \$ SK #-94-90500 1 CD9K CDUNTY RECORDER		
	Secretary of the Paris		
The above refrenced Mortgage was re Damb: 9-26-94	GALAXIE LUMBER 4 CONSTRUCTION		
TTHESSED:	GALAXIE LUMBER 4 CONSTRUCTION		
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STATE OF	Its: Scc Toins		
DIATE OF	) 88		
COUNTY OF Ca.le			
	· •		
	Makama Bublic San anid County and State cortify		
1, 11,62	Notary Public for said County and State, certify personally came before me this day		
and acknowledged that he/she is	Parison of County Lump , lat com,		
community and that by authority	duly given and as the act of the corporation, the		
oregoing instrument was signed in	its name by its Once now sealed		
ith its corporate seal, and attest	its name by its Once one sealed by Bilect 7:00 himself/herself		
in its 5's c / Traces	- SV		
Witness my hand and offical meal	, with		
Official SEAL "			
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public		
MY COMMISSION EXPIRES 1/27/96	My commission expires:,19		
· · · · · · · · · · · · · · · · · · ·	<b>F</b> .		

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office