

UNOFFICIAL COPY

FMC #: 563696-1
NAME: CLARK, HENRY L.
P/O DATE: December 21, 1993

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

94905274

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by HENRY L. CLARK AND PATRICIA A. CLARK, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, on April 28, 1988 and recorded on April 29, 1988 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88181037.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 29-19-423-063 & 29-19-423-068

Property Address: 16521 S. MARSHFIELD, MARKHAM, IL 60426

• DEPT-01 RECORDING \$23.50
• T#9999 TRAN 5938 10/24/94 13:57:00
• #9146 + DW *-94-905274
• COOK COUNTY RECORDER

Dated: February 16, 1994

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

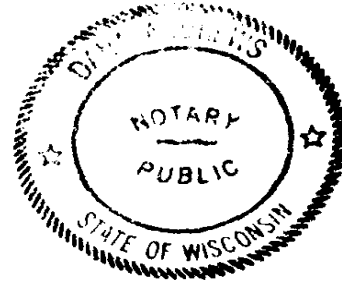
94905274

The foregoing instrument was acknowledged before me on February 16, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc. a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC (992)MTG
8855B, 12/93
Repeal: February 14, 1994



mail to: Henry Clark
16521 S. Marshfield
Markham, IL 60426



2310
1/27

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Loan # 563696-1 County Cook State IL

ADDENDUM

PARCEL 1: THE SOUTH 15 FEET OF LOT 9 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE SOUTH 15 FEET OF LOT 8 IN BLOCK 1 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 1 IN BLOCK 13 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

94905274

Cook County Clerk's Office