

# UNOFFICIAL COPY

94906655

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 373789-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE A. SHAMPINE, JR., HER HUSBAND AND LOISH. SHAMPINE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93710791, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 4947 10/24/94 08:56:00  
#9320 # SK \*-94-906655  
COOK COUNTY RECORDER

Property Address: 7825 S BANKS ST., JUSTICE IL 60458  
Permanent Index No: 17-27-411-037-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 22, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

*James M. [Signature]*  
Loan Servicing Officer

By:

*Middalia Godek [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

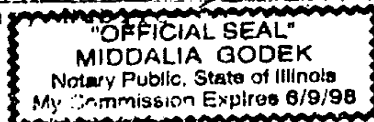
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Middalia Godek  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR & MRS SHAMPINE  
7825 S BANKS ST  
JUSTICE IL 60458

RE052 009 G24

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62880618

LOT 14 AND THAT PART OF LOT 13 DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF LOT 14; THENCE EAST 50 FEET TO THE ALLEY,  
THENCE SOUTHWEST ON ALLEY LINE 56.59 FEET; THENCE NORTH 26.5 FEET TO THE PLACE OF  
BEGINNING AND THE NORTHWESTERLY 1/2 OF THE VACATED ALLEY LYING SOUTHEASTERLY OF  
AND ADJOINING AND ACCRUING THERETO, IN OLD SETTLER'S SUBDIVISION OF LOT 6 IN  
CIRCUIT COURT PARTITION IN FOLLOWING DESCRIBED TRACT OR TRACTS OF LAND: THE  
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND  
DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27,  
APORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS, THENCE  
NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE  
BETWEEN SECTIONS 26 AND 27; THENCE SOUTH ON SAID SECTION LINE TO THE PLACE OF  
BEGINNING) ALSO OF THAT PORTION LYING NORTH OF ROAD ON THE NORTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

08.23\*  
DEPT-01 RECORDING  
140012 1004 1004 1004 1004 1004  
28300 \* 28 \* 28 \* 28 \* 28 \* 28 \*  
COOK COUNTY RECORDER

ITT Consumer  
Financial Corporation  
605 Highway 1164 North, Ste 1200  
P.O. Box 9344  
Minneapolis, MN 55440

94906655

RECORDED  
INDEXED  
MAY 19 1998  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office