

# UNOFFICIAL COPY

94906856

LOAN #: 625707473  
POOL #: 1303935  
RBMG LOAN #: 617746

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 1/24/94, executed by MICHAEL W. CAREW AND SANDRA D. CAREW, HUSBAND AND WIFE and recorded in Document No. 94134586, ~~94134586~~ on 2/10/94, COOK County Records, State of Illinois; property being located at 17005 S. ALBANY AVENUE #10-107, HAZEL CREST, IL 60429.

Tax ID # 28-25-117-029-1085 VOL. 33  
Legal Description: SEE ATTACHED

REC-11 \$23.50  
TR0013 TRON 0101 10/24/24 13:34:00  
WB279 HAIT 8 000 504856  
COOK COUNTY RECORDER

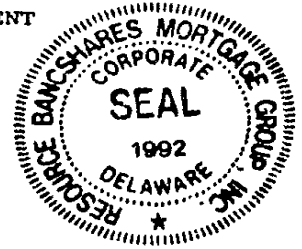
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*S. A. DOVER*  
By: S. A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

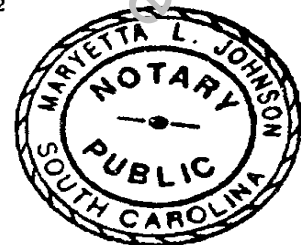
On 1st day of August, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Maryetta L. Johnson*  
Notary Public  
My Commission Expires: 02-24-02

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane RD, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

08/01/94 CITICORP 2 8/94

94906856



*R.B.P.*

UNOFFICIAL COPY

31300328

Property of Cook County Clerk's Office



31300328

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 680 MIDWEST ROAD  
DARBROOK TERRACE, IL 60181

617746  
383935

91134586

LOAN NO. 00085189-58

(Space Above This Line For Recording Date)

STATE OF ILLINOIS

## FHA MORTGAGE

FHA CASE NO.

131:7392114-734

This Mortgage ("Security Instrument") is given on January 24, 1994. The Mortgagor is MICHAEL W. CAREW and SANDRA D. CAREW, HUSBAND AND WIFE

whose address is 17005 S. ALBANY AVENUE #10-107, HAZEL CREST, IL 60429 ("Borrower"). This Security Instrument is given to A. J. SMITH FEDERAL SAVINGS BANK which is organized and existing under the laws of ILLINOIS, and whose address is 14757 SOUTH CICERO AVENUE, MIDLOTHIAN, IL 60445 ("Lender"). Borrower owes Lender the principal sum of Thirty Seven Thousand Five Hundred Dollars and no/100 Dollars (U.S. \$ 37,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Unit 10-107 in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 18, East of the Third Principal Meridian, in Cook County, Illinois, according to the survey attached as Exhibit "A" to the Declaration of Condominium recorded as document 25187929 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. P.I.N. # 28-25-117-029-1085 VOL. 033

DEPT-01 RECORDING \$29.50  
T#0011 TRAN 9935 02/10/94 13:08:00  
#6050 # -94-134586  
COOK COUNTY RECORDER

94906856

which has the address of 17005 S. ALBANY AVENUE #10-107  
[Street]  
Illinois 60429 ("Property Address");  
[Zip Code]

HAZEL CREST  
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is fully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

29.50

91134586

LAND TITLE COMPANY L-309345-C3

MAR 24 1994