

UNOFFICIAL COPY

94906873

LOAN #: 625707512
POOL #: 383951
RBMG LOAN #: 620279

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 1/28/94, executed by MAXIMIANO G. MARTINEZ, MARRIED TO GRACIELA MARTINEZ, WHO IS WAIVING HOMESTEAD RIGHTS and recorded in Document No. 94117000, [REDACTED] on 2/4/94, COOK County Records, State of Illinois; property being located at 3643 W. 31ST STREET, CHICAGO, IL 60623.

Tax ID # 16 35 105 006 VOL 580

Legal Description: LOT 4 IN BLOCK 2, IN GARY & JACOBSON'S SUBDIV OF THAT PART OF THE E 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECT 35, TOWNSHIP 39 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, N OF THE W FORK OF THE S RANGE OF THE CHICAGO RIVER, IN COOK COUNTY, IL

SEP 11 11 23 50
TR0013 TRAD 0151 10/20/94 13 35 00
#8296 #AP M 11-94-906873
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: S. A. DOVER
JCB. ASSISTANT VICE PRESIDENT

Attest:

Kristin Williams
KRISTIN WILLIAMS
ASSISTANT CASHIER

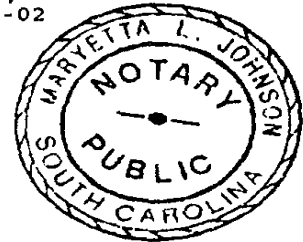
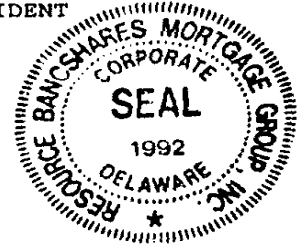
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of August, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
Notary Public
My Commission Expires: 02-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane RD, Columbia, SC 29223
1(800)933-2890 EXT. 3232

08/01/94 CITICORP 2 8/94



Handwritten signature/initials: AB-50

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94117000

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

79
383951

94117000

LOAN NO. 00088429-58

(Space Above This Line For Recording Date)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:71:079-703

This Mortgage ("Security Instrument") is given on January 28, 1994. The Mortgagor is MAXIMIANO G. MARTINEZ, MARRIED TO GRACIELA MARTINEZ, WHO IS WAIVING HOMESTEAD RIGHTS

whose address is 3643 WEST 31ST STREET, CHICAGO, IL 60623

("Borrower"). This Security Instrument is given to AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION

which is organized and existing under the laws of the STATE OF ILLINOIS, and whose address is

915 WEST 175TH STREET, HOMERIDGE, IL 60430

("Lender"). Borrower owes Lender the principal sum of Fifty Six Thousand Three Hundred Dollars and no/100

Dollars (U.S. \$ 56,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN BLOCK 2, IN GARY AND JACOBSON'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-35-105-008 VOL.580

DEPT-01 RECORDING \$27.00
T40011 TRAN 9800 02/04/94 09:29:00
4138 \$ *-94-117000
COOK COUNTY RECORDER

94906873

which has the address of 3643 WEST 31ST STREET CHICAGO
(Street) (City)
Illinois 60623 (Property Address);
(Zip Code)

CHICAGO
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

94117000

93351

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Property of Cook County Clerk's Office