

# UNOFFICIAL COPY

LOAN #: 625707600

POOL #: 384012

RBMG LOAN #: 633442 DL

## 94906875

STATE OF ILLINOIS  
COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 1/20/94, executed by WILLIAM E. STARK, DIANNE J. STARK, HUSBAND AND WIFE and recorded in Document No. 94112087, [REDACTED] on 2/3/94, COOK County Records, State of Illinois; property being located at 3365 WEST 112TH PLACE CHICAGO IL 60656.

Tax ID # 24 23 211 034 VOL 447  
Legal Description: SEE ATTACHED

DEPT-11 123.50  
TR0013 TRAM 0151 10/29/94 13:37:00  
#8298 # AP \* 94-906875  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*S. A. DOVER*  
By: S. A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

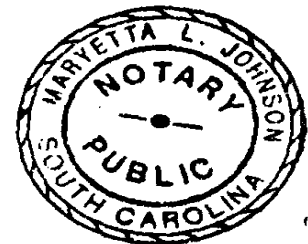


On 1st day of August, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Maryetta L. Johnson*  
Notary Public  
My Commission Expires: 02-24-02

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane RD, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

08/01/94 CITICORP 2 8/94



*J.J. Hooks*



UNOFFICIAL COPY

21880612

Property of Cook County Clerk's Office

21880612



# UNOFFICIAL COPY

94112087

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

1 1 2 0 1 7

~~000808~~ 1033442  
94112087 NIP  
384012

LOAN NO. 00086900 #97

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7479075-703

This Mortgage ("Security Instrument") is given on January 20, 1994. The Mortgagor is

WILLIAM STARK  
DIANNE J. STARK HUSBAND AND WIFE

whose address is 3355 WEST 112TH PLACE, CHICAGO, IL 60655

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 462, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of Ninety Five Thousand Four Hundred Eighty One Dollars and no/100 Dollars (U.S. \$ 95,481.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE EAST 38.50 FEET OF THE WEST 77.50 FEET OF LOT 12 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #24-23-211-034 VOLUME 447

DEPT-01 RECORDINGS \$27.50  
T#9999 TRAN 2728 02/03/94 10:22:00  
#0987 # -94-112087  
COOK COUNTY RECORDER

94906875

which has the address of 3355 WEST 112TH PLACE CHICAGO  
[Street] [City]  
Illinois 60655 ("Property Address");  
[Zip Code]

CHICAGO  
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

RUSH

SAS - A DIVISION OF INTERCOUNTY

No. 51374894W

94112087