

# UNOFFICIAL COPY

STATE OF ILLINOIS)

) ss.

94906124

COUNTY OF COOK )

## NOTICE AND CLAIM FOR LIEN

The Claimant, **MAXI-MIX, INC.**, of the City of Chicago, County of Cook and State of Illinois, hereby files Notice and Claim for Lien against **CHARLES WOOD d/b/a WOODCHUCK BUILDERS**, Contractor, of the City of Chicago, County of Cook and State of Illinois, and **GENNARO FIDELE** and **MARIA FEDELE**, Owners, of the City of Chicago, County of Cook, State of Illinois, and states as follows:

1. That in July, 1994, Owners owned the following described land in the County of Cook, State of Illinois, to-wit: Lot 48 in Subdivision of the Northwest 1/4 of Block 27 in Canal Trustees' Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, P. N. 17-33-317-036 and commonly known as 3720 South Parnell, Chicago, and **EQUITY BUILDERS** was Owners' contractor for the improvements thereof.

2. That on July 15, 1994, said Contractor made a subcontract with Claimant to furnish concrete, cement and like material, fixtures, machinery and apparatus used in the process of construction where concrete, cement and like material is used for and in said improvement and that on October 7, 1994, Claimant performed all conditions of its part under the contract.

3. That said Contractor is entitled to credits on account thereof as follows: NONE-leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of two thousand eight hundred and ninety-nine (\$2,899.82) dollars and eighty-two cents, for which, with interest, Claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner.

By [Signature]  
LEO P. VICE PRESIDENT, Maxi-Mix, Inc.

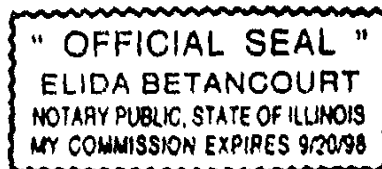
The Affiant herein, [Signature], being first duly sworn on oath, does solemnly state and depose that he is Vice President, Maxi-Mix, Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true and correct.

[Signature]  
94906124

SUBSCRIBED and SWORN to before me  
this 24th day of October, 1994.

DEPT-02 FILING \$15.50  
T#2222 TRAM 0155 10/24/94 10:50:00  
#3617 & KE #--74--906124  
COOK COUNTY RECORDER

[Signature]  
Notary Public



[Handwritten initials]

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For use of the  
ATTORNEY AT LAW  
Office of the  
JULIA A. ...

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