

UNOFFICIAL COPY

NO. 833
JUN 6, 1993

94008220

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED FILE REC'D 11/6 923.50
TIMES 1848 2257 10/24/94 12:14:00
2161 11 P. # - 94 - 906220
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **MERCHANDISE NATIONAL BANK OF CHICAGO**

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MARGARET E QUINLAN, A SINGLE PERSON** (NAME AND ADDRESS)
339 W BARRY AVENUE, 10B, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **SHE** may have acquired in, through or by a certain **MORTGAGE**, bearing date the **19TH** day of **AUGUST**, 19 **92** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No. **92639752**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

UNIT 10 B, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE BOUNDARY LINE OF LINCOLN PARK, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF SAID COUNTY OF COOK ON SEPTEMBER 6, 1912 AS DOCUMENT NO. 5038117 IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT #19213963, TOGETHER WITH AN UNDIVIDED INTEREST IN THE LAND, PROPERTY & SPACE COMPRISING ALL THE UNITS DELINEATED ON SAID PLAT) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

94308220

Permanent Real Estate Index Number(s): **14-28-202-016-1022**
Address(es) of premises: **339 W BARRY AVENUE, 10B CHICAGO, ILLINOIS**

Witness S hand S and seal S, this **5TH** day of **OCTOBER**, 19 **94**

Carla J. Salerno (SEAL)
CARLA J. SALERNO, ASST VICE PRESIDENT
Denise R. Robinson
DENISE R. ROBINSON, RETAIL LOAN OFFICER

This instrument was prepared by **MERCHANDISE NATIONAL BANK OF CHICAGO** (NAME AND ADDRESS)
MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

2350

OK
PK

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO: *Neurogare*

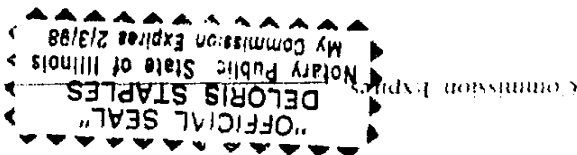
801 N. LAMAR

Chicago, Illinois 60611

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Deloris Staples

NOTARY PUBLIC
I, *Deloris Staples*, Notary Public in and for the State of Illinois, do hereby certify that on this 5TH day of OCTOBER, 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such ASST VICE, President and RETAIL LOAN OFFICER, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the corporation, and DENISE R. ROBINSON, personally known to me to be the ASST VICE, President of MERCHANDISE NATIONAL BANK OF CHICAGO, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLA J. SAIBRNO, a notary public

STATE OF ILLINOIS
COUNTY OF COOK
I, DELORIS STAPLES

027530646