FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

| UF 1KUS | I MA2 | riren. | 94907606 |
|--|--|---|---|
| RELEASE | OF MORT | | TORRENS LOAN #01-10035820 |
| KNOW ALL MEN BY THESE PRESENTS, The TION, now known as Great American Federal Savin poration of the United States of America, does her 26TH day of NOVEMBER, 1 | gs and Loan Associated by certify that a center $9, \dots, 75$, made and expressions. | uon, of Oak Park, I rtain indenture of secuted by DON | Cook County, Illinois, a cor- Mortgage, bearing date the ALD I. SMITH |
| AND ROSEMARY A. SMITH, HIS WIFE VILLAGE of BELLWOO | DD | | of the |
| County, Illinois, to the said GreatAmencan Federal FEDERAL SAVINGS AND LOAN ASSOCIATION COOK County, Illinois, on the mortgage being accorded (registered) in Book | al Savings and Loan and recorded (regis | Association, forn tered) in the Reco DECEMBER | norly known as OAK PARK order's (Registrar's) Office of 19.75, said |
| No. 2848629 covering premises there | In described as follow | 's: | d Divinient |
| LOT TWO HUNDRED CITTY FOUR (254) IN RESUBDIVISION OF PART OF MIAMI PARK, RANGE 12, EAST OF THE CHIRD PRINCIPA | IN WEST HALF | (1) OF SECTI | ON 9, TOWN 39 NORTH, |
| COMMONLY KNOWN AS: 332 MARSHALL AVE BELLWOOD, IL | } | | 7. |
| PIN #15-09-302-032-0000 | | | |
| |) / | | |
| PIN #15-09-302-032-0000 | TC | | |
| is together with the Note accompanying said Mortga | igo, fully p≤id, satisfic | ed, released and di | scharged. |
| WITNESS the hand of JEROME H. CHARLES E. LUTES TOSPOCTIVOLY, of said GrontAmerican Focioral Sovings SAVINGS AND LOAN ASSOCIATION, who have its behalf and to affly its soal thereto. | naat yuu cund Loon Associatio | 民 Prosident and formerly know | und the attestation of i ASST Secretary in as OAK PARK FEDURAL ion to execute this inlease on |
| Dated this | NOVEMBER | | <u>89.</u> |
| | GreatAmen | i can Federal S oon formerly kny | gs and Loan Association |
| | OAK PARK FEE | | AND LOAN ASSOCIATION |
| | Ву 💆 | ASST VICE | Provide a |
| ATTEST: | | | 10 |
| ASS'IT Socrotary | | | 6 |
| State of lilinois County of Cook ss. | | | |
| County and State, do hereby certify that | JEROME H. NO | GΛ | Public in and for the aforesaid |
| ASST VICE President une | 1 | ASST | |
| of GrontAmencan Faderal Sovings and Loan Association, whose names are subscribe and acknowledged that they signed, sealed and do Association, for the uses and purposes therein set for the uses the use of the uses the use of the uses the use of th | ed to the foregoing livered the said Release Print. | Rolenso, appeared | before me this day in person- |
| Given under my hand and notarial seat this | dny of | | (,00 |
| THIS DOCUMENT WAS PREPARED | · janua | Nodry Po OFFICIAL SE | AL" |

For GreatAmencen Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC

Edna J. Miller
Clotary Public, State of Illinois
Coak County, Illinois
My Commission Capies June 22, 1993

UNOFFICIAL COPY

Atoporty of Cook County Clark's Office

SEAL OF ARREST NOOF

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