AND RELEASE OF MORTOAGE

Amerifed Bank FSB

formerly known as Amerifed Foderal

Savings Bank formarly known as Park Forast

Loan Number 03-17205394 To COOK County Recorder

Federal Savings and Loan, a Division of

Tolist Foderal Savings and Loan Association, legal successor to Unity Savings of Park Forest

formerly known as Park Forest Savings and Joan Association

a corporation existing under the laws of the United States of America consideration of payment of the indubtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DONALD R. WOLF, BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 18TH day of NOVEMBER , A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document number 24741071 and a certain , dated the day of , A.D. 19, and recorded in the Recorder's Office of County, in the State of , in book of records, or page , as document number , to the premises therein described, as

follows:  $\mathsf{to} = e^{\mathsf{T}} \mathsf{C} :$  SEE PAGE 2  $e^{\mathsf{T}} \mathsf{C} \mathsf{H} \mathsf{IS}$  DOCUMENT FOR LEGAL DESCRIPTION AND BY REFERENCE MADE A PART MERFOF.

PN# 31-10-200-079-1904

COMMON ADDRESS: 19607 OAK, COUNTRY CLUB HILLS, IL 60477

situated in VILLACE of COUNTRY CLUB HILLS , County of COOK Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST, VICE President, and attested by its ASST, Secretary, this 13TH day of SEPTEMPER , A.D. 1994.

ande mare 721 JOAN THERNEY

GEORGENT

STATE OF ILLINOIS )

COUNTY OF WILL SS.

1, the undersigned, a Notary Public in and for said County, it the State aforesaid, DO HEREBY

CERTIFY THAT

JOAN TIERNEY personally GEORGENE R. PAPESH and known to me; the first as ASST, VICE President and latter as ASST, Secretary of

AmeriFed Bank FSB

formerly known as AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loan Association, a Division of Juliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loun Association

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this deg in person, and acknowledged that they signed, scaled and delivered the said incrument as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Scal this LITH day of SEFTEMBER, A.D.

THIS INSTRUMENT PREPARED BY: R. JOSES

MAIL TO:

AmeriFed Bank FSB

formerly known as Amerifed Federal Savings Bank formerly known as Pack Forest Federal Savings and Loan Association, a Division of Association, togat succession to Unity Savings of Pack Forest, formerly and Ionn Annociation

120 Scott Street

Jollet, 11, 60431-1291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> TITLE ONE FILE # 6406 925 WEST 175TH STREET HOMEWOOD, II, 60430

BOX 333-CTI

MATE TO:

OFFICIAL SEAL
RUSHA M CONTE
NOTABLY PUBLIC, STATE OF BLINOIS
MY COMMISSION EXPLICACIONAL

LEGAL DESCRIPTION REFERRED TO ON PAGE 1 OF THIS DOCUMENT AND BY REFERENCE MADE A PART THEREOF.

UNIT NUMBER 76 IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5, UNIT NUMBER 1. AS DELINEATED ON SURVEY OF: THE EAST 121.5 FEET OF THE NORTH 128.1 FEET OF LOT 5 IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1; ALSO LOT 5 (EXCEPT THE NORTH 128.1 FEET AND THE EAST 121.5 FEET THEREOF) IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, MADE BY ALLIED HOMES INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22684540; TOGETHER WITH AN UNDIVIDED 9.7920 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE NIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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